UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0619085129

DRAFTED BY: Eden Cruz ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Anil Ram 3053 N Clifton 8 Chicago, IL 60657

0030412926

6091/0054 41 001 Page 1 of 2003-03-27 08:48:53 Cook County Recorder

26.50



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ANIL RAM, UNIARRIED

as Mortgagor, and recorded on 12/19/01 as document number 0011208152 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 3053 N Clifton 4, Chicago IL 60657

PIN Number 14292080511013 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original C/6/4'5 O/5/ mortgagee.

Dated January 29, 2003

ABN-AMRO Mortgage Inc.

PAULA BANSLEY

Loan Servicing Officer

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on January 20, 2003 by PAULA BANSLEY, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 005 P2F

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

Wal 9085129

PID:

14-29-208-051-1008 & 1013

LEGAL DESCRIPTION:

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT:

UNIT 8 AND PARKING UNIT P-3 IN CLIFTON PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 92, 93, AND 94 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCK 6 AND 7 IN OUTLOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION, BEING A SUBDIVISION IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 16, 1998 AS DOCUMENT 98-046053 IN COOK COULT? ALLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

SUBJECT TO RESTRICT ON RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Of County Clarks Office THIS PROPERTY IS OWNED BY OR VESTED IN:

ANIL RAM, SINGLE NEVER MARRIED