## **UNOFFICIAL COPY**

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6091/0152 41 001 Page 1 of 2003-03-27 09:40:58

Cook County Recorder

26,50

Recording Requested by / Return To: **SCOTT J POULOS** 300 Main St E, EVANSTON, IL 60202



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WINDSOR MORTGAGE INC

Original Mortgagor: SCOTT J POULGS

Recorded in Cook County, Illinois, on 12/2/39 as Instrument # 08163660

Tax ID: 11-19-403-016-1049

Date of mortgage: 12/15/98 Amount of mortgage: \$135150.00 Address: 300 Main St #3 Evanston, II 60202

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/06/2003 GE Mortgage Services, LLC

> Nannette Thomas Vice President

State of Nevada

County of Washoe

30 CANA On 02/06/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of GE Mortgage Services, LLC, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of GE Mortgage Services, LLC.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0031904774 P.I.F.: 01/30/03

FINAL RECON.IL 90350 10.00 1 02/06/03 03:32:12 12:031 IL Cook 5325:95 39

rev. 90350 / 0031904774

## UNOFFICIAL COPY 13024

Loan Number: 0031904774 Stco Code: 12-031

UNIT NUMBER 49 IN COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT, AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT 1 IN THE COMMONS OF EVANSTON CONSOLIDATION (AS ACCORDING TO PLAT OF CONSOLIDATION FILED AND RECORDED ON FEBRUARY 27, 1976 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23401594 AND IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 2856815) OF LOTS 13 TO 18, BOTH INCLUSIVE, IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON (AS ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN BOOK 4 OF PLATS, PAGE 53) IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1975 AND KNOWN AS TRUST NUMBER R-1851 RECORDED IN THE OFFICE OF THE RECORDER OF DE DS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23545378 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LP. 2879519, TOGETHER WITH AN UNDIVIDED 1.70 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK Olyna Clarks Office COUNTY, ILLINOIS