UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0844970

0030413219

6094/0149 52 001 Page 1 of 2 2003-03-27 14:18:45 Cook County Recorder 26.50

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The undersigned certifies that it is the present owner of a mortgage made by SCOTT M EMERING

to NATIONAL CITY MURIGAGE SERVICES CO

bearing the date 11/26/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 1145 Page 0086 as Document Number 0020038541 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and lischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:300_WEST GRAND AVENUE #304

CHICAGO, IL 60610

PIN# 17-09-236-019-1017

dated 03/1/2/03/

NATIONAL CITY MORTGAGE SERVICES COMPANY

By:

Steve/Rogers

Vice President

STATE ØF/FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/12/03 by Steve Rogers the Vice President

of NATIONAL CITY MORTGAGE SERVICES COMPANY

on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

29

SUSAN D. STRAATMANN Notan Public, State of Florida

My Commission Exp. Jan.8, 2007 #500176152 Booked through Florida Notary Assn., Inc.

20038541

UNOFFICIAL COPS 9413219 Page 2 of 2



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007970657 EL STREET ADDRESS: 300 W. GRAND AVE.

UNIT 304

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-236-019-1017

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 304 IN THE 300 WEST GRAND AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" 10 THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98548808, AND AS AND TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, ALL 17, COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, UTILITIES, ENCROACHMENTS, INGRESS AND ECRESS, MAINTENANCE, COMMON WALLS AND STORAGE AND OTHER USES MORE SPECIFICALLY SET FORTH IN THE 300 WEST GRAND, CHICAGO, ILLINOIS DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 96179357 AND AS ANTI-DED AND RESTATED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 98548807.

PARCEL 3: THE EXCLUSIVE RIGHT TO USE PARKING SPACE 3 LOCATED ON THE FOLLOWING DESCRIBED LAND FOR THE PURPOSES OF PARKING VEHICL3° AND INGRESS AND EGRESS THERETO, AS CREATED BY PARKING AGREEMENT RECORDED AS DOCUMENT NUMBER 98548809 AND SHOWN ON THE SITE PLAN ATTACHED THERETO, AND THE UNIT OWNER AGREEMENT RECORDED AS DOCUMENT NUMBER 98813743, SAID LAND DESCRIBED AS FOLLOWS: LOTS 14, 15, 16, 17 AND 18 BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER 5 ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.