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This Instrument Was Prepared BANCO POPULAR 4801 W. Fullerton Chicago, Illinois 60639-5295

Mail To: E. Jastrzebski

National Bank of Commerce 5500 St. Charles Road Berkeley, IL 60163

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6090/8014 90 001 Page 1 of 2003-03-27 09:03:21 Cook County Recorder 28,50



Loan Number: S & S ENTERPRISES

RELEASE DEED Know All Men by These Presents, That

BANCO POPULAR, Trustee,

MK/A MELROSE PARK NATIONAL BANK

a corporation organized undo, the laws of the State of New York, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey, and quit-claim unto S & S ENTERPRISES CO. of the County of heirs, legal representatives and assigns, all the right, title, interest, claim or State of Illinois. demand whatsoever it, the said Trustee, may have acquired it, through or by a certain Mortgage and/or Assignment of Rent, bearing date the 24TH day of MAY ____, A.D. 1985 , and recorded in the Recorder's Office of Cook County, in the State of Wino's, as Document Number 85043070 _____, the premises therein described, gituated in the County of COOK ____, State of Illinois, as follows, to with SEE ATTACHED EXHIBIT "A"

COMMON ADDRESS: 1325 N. 31ST AVE., MELROSE PARK, IL 60101

PIN: 15-04-404-057-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR YOUR PROTECTION THIS RELEASE DEED SHOULD BE RECORDED WITH THE RECORDER OF DEEDS.



28TH	day ofJANUARY	A.D20	003	
			BANCO PO	PULAR, as Trustee
			By tawm	War.
			7	✓ Vice President
			Attest: (ma	muslo /
			7	Assistant Secretary
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te of Illinois	s ss.			
DUNTY OF COOK)	94		
I, The Undersigned,	, A Notary Public in	and for the said	County, in the State a	oresaid, DO HEREBY CER
that PAUL M. WA	ARNER		, Vice f	resident of BANCO POPUL
and ANA GONZAL	JEZ	4	New York William and the Manager of the State of the Stat	
Assistant Secretary	of said Bank, personally	y known to me to	be the same persons	whose names are subscribe
the foregoing instru	ment as such Vice Presi	dent and Assista	nt Secreta.v respectiv	ely, appeared before me this
	owledged that they signs	ed and delivered	he said inch ment as	their own free and voluntary
in person, and ackno				then and there acknowledge
	voluntary act of said Ban	itti miller eller menier i tt		
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and as the free and	affixed thereto the corporate	orate seal of said		d purposes therein set forth
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and as the free and	Given und	der my hand and lawy	Notarial Seal this	d purposes therein set forth
and as the free and	Given und	der my hand and lawy ssion Expires	Notarial Seal this	d purposes therein set forth

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EXHIBIT "A"

THAT PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION FOUR, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEGINNING AT A POINT ON THE WEST LINE OF THE INDIANA HARBOR BELT RAILROAD AS PER DOCUMENT NO. 2636387. SAID POINT BEING 348.89 FEET SOUTH OF THE NORTH LINE OF THE SOUTH EAST QUARTER OF SAID SECTION FOUR: THENCE WEST, PERPENDICULAR TO SAID WEST LINE, 213.52 FEET; THENCE SOUTH PERPENDICULAR TO LAST DESCRIBED LINE, 300.0 FEET: THENCE EAST PERPENDICULAR TO LAST DESCRIBED LINE, 273.52 FEET TO THE WEST LINE OF AFOREMENTICHED RAILROAD; THENCE NORTH ALONG SAID WEST LINE, 300.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

E., County Clarks Office COMMON ADDRESS: 1325 N. 31ST AVE., MELROSE PARK, IL 60101

PIN: 15-04-404-057-0000

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