

UNOFFICIAL COPY

0030413578

6/9/0004 50 001 Page 1 of 2

2003-03-27 09:19:25

Cook County Recorder 26.00

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897



0030413578

2009488/941  
MALIA T. C.  
1/07/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by THOMAS C MALIA AND MARY P MALIA, AS TRUSTEES OF THE MARY P. MALIS 1998 LIVING TRUST, DATED FE , dated JUNE 21, 2002, and recorded among the land records of Cook County/City, IL, as Document #0020726234, Volume #4801 and Page #0156, recorded 7/01/02, and rerecorded as Document # Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

CARRIE A. HOOVER, VICE PRESIDENT

Property Address: 1260 OAK RIDGE ROAD BARRINGTON  
Parcel Identification #: 02-06-105-017-0000  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me KARI S LANDIS, a Notary Public, personally appeared CARRIE A. HOOVER, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS

who acknowledged the execution of the foregoing instrument for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 04TH day of FEBRUARY, 2003.

KARI S LANDIS, Notary Public  
Resident of Allen County, Indiana  
Expires: AUGUST 16, 2010

This instrument prepared by: CONNIE BYRD  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

54  
SR

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2009488

LOT 533 IN THE FIRST ADDITION TO FOX POINT UNIT FIVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIDR PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 22, 1968 AS DOCUMENT 20438696, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office