0030413589

SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:14832423

0030413589
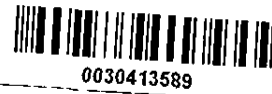
The undersigned certifies that it is the present owner of a mortgage
made by HECTOR R FERNANDEZ & ARMIDA HERNANDEZ
to DRAPER AND KRAMER MORTGAGE CORP.
bearing the date 06/01/01 and recorded in the office of the Recorder
or Registrar of Titles of COOK County, in the State of
Illinois in Book Page as Document Number 0010582089
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
        SEE EXHIBIT 'A' ATTACHED
known as:11556 S EWING AVE   CHICAGO, IL 60617
        PIN# 26-20-106-067
dated 01/25/03
HOMESIDE LENDING, INC.

By: _____
        Chris Jones   Vice President

STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/25/03
by Chris Jones   the Vice President
of HOMESIDE LENDING, INC.
on behalf of said CORPORATION.

_____
Milagros Martinez   Notary Public/Commission expires: 12/16/2006

Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
DD172128
Bonded through
Florida Notary Assn., Inc.

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL VJ   14520   Y

EXHIBIT 'A'   14832423

THE SOUTH 1/2 OF LOT 23 AND ALL OF LOT 24 (EXCEPT THAT PART
OF SAID LOTS TAKEN FOR STREET PURPOSES PASSED BY ORDINANCE
OF THE CITY OF CHICAGO ON JULY 11, 1934) IN BLOCK 13 IN
WHITFORD'S SOUTH CHICAGO SUBDIVISION IN SECTION 20, TOWNSHIP
37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.