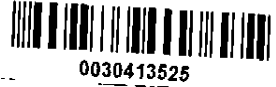


Prepared By:  
PILLAR FINANCIAL, LLC  
415 CREEKSIDE DRIVE, SUITE 130  
PALATINE, ILLINOIS 60074

1459/0103 93 005 Page 1 of 3  
2003-03-27 08:40:12  
Cook County Recorder 28.50



SM/da38979  
and When Recorded Mail To  
PILLAR FINANCIAL, LLC  
415 CREEKSIDE DRIVE, SUITE 130  
PALATINE  
ILLINOIS 60074

WHEN RECORDED MAIL TO:  
SB TITTLE, INC.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

415 Creekside Drive, Suite 107  
Palatine, Illinois 60074  
Assignment of Real Estate Mortgage

LOAN NO.: 61-04-64034

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, F.A.

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 25, 2003  
executed by

ZAHID MUMINOVIC AND  
REDZIFA MUMINOVIC, HUSBAND AND WIFE

to PILLAR FINANCIAL, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 415 CREEKSIDE DRIVE, SUITE 130  
PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

30413524

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
8905 N. KNIGHT AVENUE - UNIT #412, DES PLAINES, ILLINOIS 60018  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PILLAR FINANCIAL, LLC

On MARCH 3, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: ROBERT C MOOS  
Its: VICE PRESIDENT  
COOK COUNTY RECORDER  
ROLLING MEADOWS

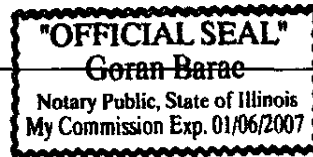
known to me to be the  
and ROBERT C MOOS  
VICE PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public   
\_\_\_\_\_ County,

By:  
Its:

Witness:



My Commission Expires 01/06/2007

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Rev. 05/03/97 DPS 049

09-14-308-016-1425

Property of Cook County Clerk's Office

30413525

NOT RECORDED  
FORBIDDEN TO COPY

LEGAL DESCRIPTION:  
SEE ATTACHED EXHIBIT (S) (P) (M)

RIDER - LEGAL DESCRIPTION

61-04-64034

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

File No.: 20038979

Unit F-412 in the Ballard Point Condominium, as delineated on a survey of the following described real estate: part of the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 14 and part of the Southeast  $\frac{1}{4}$  of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded with the Recorder of Deeds as document number 25261198, and filed with the Registrar of Titles as document number 3133750, together with its respective undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office  
30413525