## UNOFFICIAL CO1030413805

2003-03-27 15:15:13 Cook County Recorder 26.58

LOAN NO. 11-507539-5

THIS INSTRUMENT WAS PREPARED BY:
KATHERINE A. STENCEL

0030413805

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

## Full Satisfaction and Release of Mortgage

## CENTRAL FADERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the Un ted States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PFMISE, CONVEY, RELEASE and QUIT CLAIM unto:

\*\*\*\*RAMADAN ISEINOSKI, A MARRIED MAN AND SENOL ISEIN OSK, A SINGLE PERSON NEVER MARRIED \*\*\*\*

of the County of COOK , and State of ILLINOIS , all the right title, interest, claim or demand whatsoever					
it may have acquired in, through or by a certain Mortgage dated the <u>1st</u> day of <u>June</u> , 20 01, and recorded					
in the Recorder's Office of COOK County, in the State of ILLINOIS , as Document No. ****0010514967****,					
to the premises therein described as follows, to-wit:					
THE WEST 16 FEET OF LOT 7 AND ALL OF LOT 8 AND ALL THAT PART OF LOT 9 EAST OF A LINE DRAWN FROM FARGO AVENUE PARALLEL WITH AND 4 FEET WEST OF THE EAST LINE OF SAID LOT 9 TO THE POINT OF INTERSECTION OF SAID LINE, WITH THE NORTHEASTERLY LINE OF LOT 9 AFORESAID; ALSO THAT PART OF LOT 9 AFORESAID EAST OF A LINE DRAWN FROM ROGERS AVENUE, CARALLEL WITH AND 4 FEET WESTERLY FROM THE EASTERLY LINE OF SAID LOT 9 TO A POINT OF INTERSECTION WITH A LINE DRAWN FROM, FARGO AVENUE AND 4 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 9 AFORESAID, ALL IN HENRY WITTEKIND'S SUBDIVISION OF BLOCK 1 IN F. H. DOLAND'S SUBDIVISION OF THE EAST 414.5 FEET, SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 175 FEET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD AND INDIAN BOUNDARY LINE, ALL IN COOK COUNTY, ILLINOIS.					
COMMONLY KNOWN AS: 1640-42 W FARGO AVE., CHICAGO, IL 60626					
p/p/c/t #11_30_412_002_0000					

situated in the CITY of CHICAGO , County of COOK , and State of ILLINOIS ,

together with all the appurtenances and privileges thereunto belonging or appertaining.

## UNOFFICIAL COPT 413805 Page 2 of 2

IN TESTIMONY WHEREOF, the said corporation has ca	iused its corporate	seal to be her	reto affixed, and ha	as caused its name to be
signed to the presents by its Vice President, and attested the	nis <u>31st</u>	day of _	JANUARY	, 20_ <u>03</u>
CENTRAL FEDERAL SAVINGS	S AND LOAN AS	SOCIATION	OF CHICAGO	
ATTEST:				
Jeannis Slevi	By: _	Dur	1 Han	
		<b>-</b>		Vice President
STATE OF ILLINOIS }				
COUNTY OF COOK			•	
	usan M. Arquill		the understaned	a Matagy Dublic in and
		•	_	a Notary Public in and
for said County, in the State aforesaid, DO HEREBY CER1		<u> </u>		sonally known to me to
be the Vice President ofCENTRAL FEDERAL SAVIN	<u>igs and loan</u>	I ASSOCIAT	ION OF CHICAG	30 , a corporation
and <u>JEANNIE Hui</u> , personally known to me	to be of said cor	poration, and	personally known	to me to be the same
persons whose names are subscribed to the foregoing instrur	nent, appeared or	fore me this c	lay in person and s	severally acknowledged
that as such officers, they signed and delivered the said instr	rument as such e.	ficers of said	corporation and ca	used the corporate seal
of said corporation to be affixed thereto, pursuant to authori	ity, given by the I	Board of Dire	ctors of said corpo	ration as their free and
voluntary act, and as the free and voluntary act and deed of s	said corporation, f	for the uses an	d purposes therein	set forth.
GIVEN under my hand and Notarial Seal this 31st	day of <u>J</u>	JANUARY	T'S 05.	20 <u>03</u> .
	A	usan	m.a.	Notary Public
MAIL TO: CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657		SUSAN Notary Pul	ICIAL SEAL"  M. ARQUILLA  blic, State of Illinois  con Expires 3-1-200	s 33 33 33 33 33 33 33 33 33 33 33 33 33
	:		~~ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	ا من فات ا

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.