SUBORDINATION OF FICIAL CONTOINED TO BOOK Page 1 of

(Illinois)

Repared by and Mail to: Harris Trust & Savings Bank

3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

2003-03-27 10:35:24
Cook County Recorder 50.50



The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANK PALATINE, NA is/are the owner of a mortgage/trust deed recorded the 26 day of MARCH, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020342465 made by CHARLES P. WEBER AND ANGELA A. WEBER, BORROWER(S) to secure an indebtedness of **CNF HUNDRED THOUSAND, and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

1st AMERICAN TITLE order # 33 | 346 [MB 20F2]

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 02-28-100-006-0000

Property Address: 648 BALMORAL LANE, PALATINE, IL 60067

PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand vaid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the ______ day of ______, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. ______ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **SIX HUNDRED FORTY FIVE THOUSAND AND 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: MARCH 4, 2003

Pamela Nickels, Assistant Vice President

Susan Hustad, Consumer Banking Officer

UNOFFICIAL COPY

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS} SS.	30413992
County of COOK}	304100
that Pamela Nickels, personally known to me to be the ABank, a corporation, and Susan Hustad, personally known corporation and personally known to me to be the same instrument, appeared between this day in person and sand Consumer Banking Officer, they signed and deliver corporation to be affixed there to pursuant to authority gifree and voluntary act, and as the fire and voluntary act forth. GIVEN Under my hand and notorial seal this 4TH day of the first terms of	persons whose names are subscribed to the foregoing everally acknowledged that as such Assistant Vice President ed the said instrument and caused the corporate seal of said iven by the Board of Directors of said corporation, as their of said corporation, for the uses and purposes therein set
Commission Expires MAY 10, 2004	Uhz,
	ATION OF LIEN linois)
	S _{//}
FROM:	TŚ
TO:	, CO

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 38 in Arthur T. McIntosh and Co's Braemar of Inverness, a subdivision of parts of Sections 20, 21 and 28, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois. according to the plat thereof recorded September 11, 1975 as Document No. 23219238.

Permanent Index #'s: 02-28-100-006-0000 Vol 0150

Property Address: 648 Balmoral Lane, Inverness, Illinois 60067

30413992

Property of Cook County Clark's Office