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5101/0100 44 001 Page 1 of 2  
2003-03-27 11:48:21  
Cook County Recorder 26.50

**WARRANTY DEED**  
**Statutory (ILLINOIS) (General)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

THE BRIDGEPORT GROUP, INC.  
655 LA GRANGE ROAD  
FRANKFORT, IL 60423



(The Above Space For Recorder's Use Only)

of the CITY of CHICAGO County  
of COOK, State of ILLINOIS

for and in consideration of TEN AND 00/100----- DOLLARS & OTHER GOOD & VALUABLE  
in hand paid, CONVEY S and WARRANT S to CONSIDERATION

ANDRZEJ SLODYCZKA  
6037 S. MCVICKER  
CHICAGO, IL. 60638

FIRST AMERICAN TITLE order # 122223

(NAMES AND ADDRESS OF GRANTEE(S))

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:  
(See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead  
Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 2001 2d and subsequent years and

Permanent Index Number (PIN): 17-29-412-057 Vol. 518 & 17-29-412 056 VOL. 518

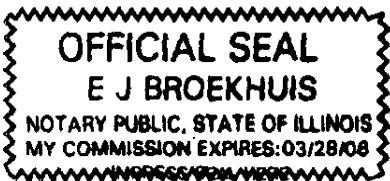
Address(es) of Real Estate: 2862&2864 S. THROOP, CHICAGO, IL.

DATED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

(SEAL) [Signature] as V.P. (SEAL)  
PETER PERISIN FOR THE BRIDGEPORT  
GROUP A/K/A PETER L. PERISIN  
(SEAL) \_\_\_\_\_ (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that  
PETER PERISIN FOR THE BRIDGEPORT GROUP



personally known to me to be the same person whose name subscribed to  
the foregoing instrument, appeared before me this day in person, and acknowledged  
that h e signed, sealed and delivered the said instrument as his  
free and voluntary act, for the uses and purposes therein set forth, including the  
release and waiver of the right of homestead.

Given under my hand and official seal, this JUN 29 day of JUN 2002

Commission expires 3/28 2006

This instrument was prepared by D. BLAIR 39 S. LASALLE, #1400, CHICAGO, IL. 60603  
(NAME AND ADDRESS)

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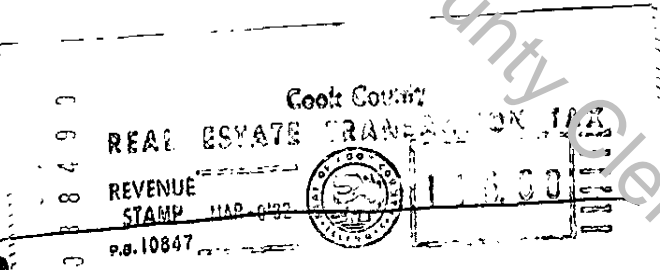
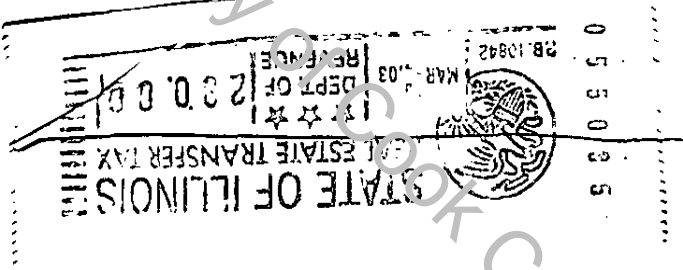
Legal Description

2862 & 2864 S. THROOP, CHICAGO, IL.

of premises commonly known as \_\_\_\_\_

LOTS 9 AND 10 IN SEAVERN'S SUBDIVISION OF LOT 4, IN BLOCK 25 IN CANAL TRUSTEE'S SUBDIVISION OF BLOCKS IN THE SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

City of Chicago Real Estate  
Dept. of Revenue Transfer Stamp  
302637 \$1,725.00  
03/17/2003 10:46 Batch 02244 / 11



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

PETER BURBAN (Name)  
6509 S. Kedzie (Address)  
Chg, IL 60629-3430 (City, State and Zip)

Andrzej Slodnicki (Name)  
6037 S. McVicker (Address)  
Chicago IL 60638 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_