UNOFFICIAL COMPUNE STANKE AND A

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Iqbal Bangash 7827 Northway Dr Hanover Park, IL 60133-2472 5079/0018 51 001 Page 1 of 2 2003-03-27 09:19:00 Cook County Recorder 26.50





## SATISFACTION



STOCKTON 156- WaMu #:0815540 471 "Bangash" Lender ID:C36/0750005246 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO GREAT WESTERN BANK SUCCESSOR TO GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION holder or a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: IQBAL KHAN BANGASH, AND GHAZLA IQBAL BANGASH HUSBAND AND WIFE

Original Mortgagee: GREAT WESTERN MORTGAGE CORPORATION
Dated: 10/13/1993 and Recorded 10/28/1993 as Instrument No. 93868537
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: Lot 17 in Block 59 in Hanover Highlands Unit No. 8, a Subdivision of part of the Northwest 1/4 of Section 30, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded December 20, 1968 as Document 20710037, Cook County, Illinois.

Assessor's/Tax ID No.: 07-30-205-017

Property Address: 7827 Northway Drive, Hanover Park, IL, 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO GREAT WESTERN BANK SUCCESSOR TO Great Western Mortgage Corporation, a Delaware Corporation

On <u>January 24, 2003</u>

ANITA VALTIERRA, ASST. VICE

PRESIDENT

By: (

B\_H-20030123-0051 ILCOOK COOK IL BAT: 132087 KXILSOM1



## UNOFFICIAL COP 1414465 Page 2 of 2

Satisfaction Page

STATE OF California COUNTY OF San Joaquin

ON January 24, 2003, before me, S. WILLIAMS, a Notary Public in and for San Joaquin County, in the State of California, personally appeared ANITA VALTIERRA, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

official seal, WITNESS my and

S. WILLIAMS

Notary Expires: 04/25/2006 #1353563

S. WILLIAMS Commission # 1353563 Notary Public - California San Joaquin County My Comm. Expires Apr 25, 2006

(This area for notarial seal) Main XIII SOM1 Prepared By: MEI CHANG, WAMU 400 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840 B\_H-20030123-0051 ILCOOK COOK IL BAT: 132087/08155404: 1 KXII SOM1