UNOFFICIAL COMPANDED ST 801 Page 1 of

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Karen Noreen 200 San Marino Drive San Rafael, CA 94901-8209 2003-03-27 09:22:56 Cook County Recorder 28.50

Office





SATISFACTION



STOCKTON 156- WaMu #:70077 J4725 "Noreen" Lender ID:Q54/1653412831 Cook,

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KAREN N. NOREEN, DIVORCED AND NOT SINCE REMARRIED Original Mortgagee: HOME SAVINGS OF AMERICA, F.A. Dated: 07/10/1987 and Recorded 07/14/1987 as Instrument No. 87387402 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT ''A''.

Assessor's/Tax ID No.: 17-03-109-030-1035

Property Address: 1255n State Pkwy, Chicago, IL, 60610

IN WITNESS WHEREOF, the undersigned, by the officer duty authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA

On January 24, 2003

ANITA VALTIERRA, ASST. VICE

PRESIDENT

By

A_C-20030123-0018 ILCOOK COOK IL BAT: 132051 KXILSOM1



Page Satisfaction

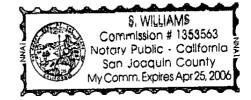
STATE OF California COUNTY OF San Joaquin

ON January 24, 2003, before me, S. WILLIAMS, a Notary Public in and for San Joaquin County, in the State of California, personally appeared ANITA VALTIERRA, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my rand and official seal,

S. WILLIAMS

Notary Expires: 04/25/2006 #1353563



(This area for notarial seal)
Prepared By: MEI CHANG, WAMU 400 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840
A_C-20030123-0018 ILCOOK COOK IL BAT: 132051/70077947 5 KXI SOM1

UNOFFICIAL COPYCOOK: IL:

EXHIBIT "A"

ATTACHED TO AND MADE PART OF POLICY NO. CW18687

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 6-"D" IN THE 1255 NORTH STATE PARKWAY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED"TO AS PARCEL): LOT 6 IN BLOCK 5 IN STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN THE NORTH WEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 50 FEET OF THE WEST 150 FEET OF LOT 11 IN ASTOR'S ADDITION TO CHICAGO IN THE NORTH WEST FRACTIONAL QUARTER OF SECTON 3, TOWNSHIP 39 NORTH, RANGE 14 EAST: OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF 14 ANOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1974 AND KNOWN AS TRUST NUMBER 64227, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23825048, AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24189351, TOGETHER WITH AN UNDIVIDED 1.5719 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, SURVEY AND County Clark's Office AMENDMENT THERETO), ALL IN COUK COUNTY, ILLINOIS.

ACA