UNOFFICIAL CO 130414479
1 Official Page 1 of

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Maurice Lewis 9415 Oliphant Ave

Morton Srove, IL 60053-1049

2003-03-27 09:24:13 Cook County Recorder 28,50

Office



SATISFACTION

STOCKTON 156- WaMu #:70198636/,6 "Lewis" Lender ID:C63/0229080324 Cook Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and fatisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MAURICE J LEWIS AND DIANA L LEWIS, HUSBAND AND WIFE Original Mortgagee: HOME SAVINGS OF AMERICA FSB Dated: 09/23/1998 and Recorded 12/02/1998 as Instrument No. 08087203 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT ''A''.

Assessor's/Tax ID No.: 09-13-105-044

Property Address: 9415 Oliphant Av, Morton Grove, LL, 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly archorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB

On January 24, 2003

ANITA VALTIERRA, ASST. VICE

PRESIDENT

A\_C-20030123-0049 ILCOOK COOK IL BAT: 132051 KXILSOM1



Satisfaction Page

STATE OF California COUNTY OF San Joaquin

ON January 24, 2003, before me, S. WILLIAMS, a Notary Public in and for San Joaquin County, in the State of California, personally appeared ANITA VALTIERRA, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

S. WILLIAMS

04/35/2006 Notary Expires: #1353563

S. WILLIAMS Commission # 1353563 Notary Public - California 🕏 San Joaquin County My Comm. Expires Apr 25, 2006

(This area for notarial seal)

Main KXLSOM1 Prepared By: MEI CHANG, WAMU 400 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840 A\_C-20030123-0049 ILCOOK COOK IL BAT: 132051/7019863 66 KX LSOM1

## UNOFFICIAL COPY Cook, 12 7019863666

## EXHIBIT "A"

THE SOUTH 5 FEET OF LOT 21 AND ALL OF LOT 22 IN MORTON AIRE. A SUBDIVISION OF THE EAST 328.0 FEET MEASURED ON THE NORTH LINE AND SOLUTH LINE OF THE NORTH 1/2 (EXCEPT THAT PART TAKEN FOR GOLF ROAD) OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/6 S.5 FEET THEREOF) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 18, 1959 AS DOCUMENT 1849886.