UNOF	FICIAL COPM414434
Prepared By:	1/50/61/5 of one s
PILLAR FINANCIAL, LLC	2003-03-27 09:03:02
415 CREEKSIDE DRIVE, SUITE 130	Cook County Recorder 26.50
PALATINE, ILLINOIS 60074	#UP = 1 =
SM/ Ach 8980	0030414434
PILITAR FINANCIAL, ILC	
415 CREEKSIDE DRIVE, SUITE 130	
PALATTRE ILLEHOPS DUO/A	
WHEN RECORDED MAIL TO:	
ALE Creekside Figure - Suite, 107	SPACE ABOVE THIS LINE FOR RECORDER'S USE
	gnment of Real Estate Mortgage
FOR VALUE RECEIVED the undersigned hereb	y grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA	y granto, assigno and transiers to
75 NORTH FAIRWAY DRIVE, VERMUM HILLS,	ILLINDIS 60061
	and to that certain Real Estate Mortgage dated FEBRUARY 21, 2003
executed by	,
ACO BARAC AND	
LJILJANA BARAC, HUSBAND AND WIFE	
	CCOK CCTATA D
to PILLAR FINANCIAL, LLC	
a corporation organized under the laws of THE S	
and whose principal place of business is 415 CR	30414433
PALATINE, ILLINOIS 80074	
and recorded in Book/Volume No.	, page(s) County Records, State of Lillinois (1)
	Reverse for Legal Description)
Commonly known as	
837 OTTAWA AVENUE, PARK RIDGE, ILLINOIS	bed or referred to, the money due and to become due thereon with interest,
STATE OF ILLINOIS	PILLAR FINANCIAL LLC
COUNTY OF COOK	10
_	A 4
On FEBRUARY 26, 2003 (Date of Execution)	before / \/\
, ,	for said
me, the undersigned a Notary Public in and	DODUCTORO
County and State, personally appeared	= J ·
known to me to be the ROBERT C MO	Its: VICE PRESIDENT
1	
known to me to be	By:
of the corporation herein which executed the	
instrument, that the seal affixed to said instrume	
corporate seal of said corporation: that said in	strument Goran Barac
was signed and sealed on behalf of said cor	
pursuant to its by-laws or a resolution of its I	Board of My Commission Exp. 01/06/2007
Discrete second that he felt a relevant data and the term	ament to
Directors and that he/she acknowledges said instru	
be the free act and deed of said forporation.	
be the free act and deel of said forporation.	
be the free act and deep of said porporation. Notary Public	County,
be the free act and deel of said forporation.	County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Rev. 03/15/02 DPS 171

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Rev. 05/05/97 DPS 049

ATTA 3

OLUMBA CIENTRO

OLUMBA TECAL DESCRIBITION PRESENTATION

RIDER - LEGAL DESCRIPTION

90-22-88642

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LEGAL DESCRIPTION

File No.: 20038980

Lot 20 in Block 8 and that part of vacated Oriole Avenue lying East of and adjoining in Michael John Terrace Unit 2, being a Subdivision of part of the North ½ of the Northwest ¼ of Section 25, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property or Cook Colling Clark's Office Age of State of S

SCHEDULE A ALTA Commitment - 1966 STEWART TITLE GUARANTY COMPANY