UNOFFICIAL COP 39414579

2003-03-27 10:47:13 26.50 Cook County Recorder

Recording Requested by / Return To: DONALD J NABOROWSKI 100 Franklin, NORTHLAKE, IL 60164



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MARGARETTEN & COMPANY INC

Original Mortgagor: DONALD J NACOTOWSKI, JOYCE NABOROWSKI Recorded in Cook County, Illinois, on 65/14/23 as Instrument # 93-363947

Tax ID: 12-31-403-034-0000

Date of mortgage: 04/02/93 Amount of mortgage: \$120613.00 Address: 100 Franklin Northlake, II 60164

LOT 18 IN BLOCK 1 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT 6, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 12, EAST 07 THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF

RECORDED AUGUST 26 1940, AS DOCUMENT 12535885 IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is pareby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/03/2003 GE Mortgage Services, LLC

Vice President

State of Nevada

County of Washoe

July Cler On 02/03/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of GE Mortgage Services, LLC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of GE Mortgage Services, LLC.

Commission Expires 07/10/0

JUDY MCCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0010218105 P.I.F.: 01/21/03

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