

8/1802 4/2003

UNOFFICIAL COPY

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2003-03-27 11:29:32  
Cook County Recorder 28.00



0030414884

LOAN NO. 20025943.1

This form was prepared by: **WARREN P. THOMAS**, address:  
**1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614**  
does hereby grant, sell, assign, transfer and convey, unto the  
**CITIMORTGAGE, INC.**

a corporation organized and existing under the laws of **DELAWARE** (herein "Assignee"),  
whose address is **13763 RIVERPORT DRIVE, #200, MARYLAND HEIGHTS, MO 63043**,  
a certain Mortgage dated **MARCH 14, 2003**, made and executed by  
**AILEEN MAGGIO, AN UNMARRIED PERSON**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID#: **14-17-203-022-1001**  
Property Address: **4709 N. KENMORE AVENUE UNIT 1GN, CHICAGO, ILLINOIS 60640**  
such Mortgage having been given to secure payment of  
**ONE HUNDRED FIFTY-EIGHT THOUSAND AND 00/100** (\$ **158,000.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **30414883**, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the **COOK** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: Am

**BOX 333-CT**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 14, 2003

CHICAGO BANCORP, INC.

*[Signature of Warren P. Thomas]*

By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

*[Signature of Laura Vetter]*

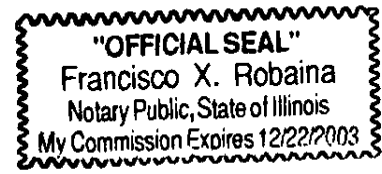
By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF COOK

On **MARCH 14** 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *Francisco X. Robaina*



Dated this 14<sup>TH</sup> day of MARCH, 2003

PROPERTY OF COOK COUNTY CLERK'S OFFICE

**UNOFFICIAL COPY**

**30414884**



**CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1409 008118029 SK  
**STREET ADDRESS:** 4709 N. KENMORE UNIT GN  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-17-203-022-1001

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT GN TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4707-09 NORTH KENMORE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00512891 IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-3, A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS