

UNOFFICIAL COPY

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115/033 05 001 Page 1 of 2
2003-03-27 15:05:14
Cook County Recorder 46.00

809833 CT OF

SUBORDINATION OF LIEN



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Whereas: **George M. Morrissey and Mary Kay Morrissey** whose mortgage is dated **January 9, 1999** recorded in the Recorder's Office of **Cook County, Illinois** as document **99096198** to **Heritage Community Bank**, with certain premises in **Cook County, Illinois** described as:

(See attached) **24-09-304-004**
10115 Cook Avenue, Oak Lawn, IL 60453

to secure a note for **\$8,000.00** interest payable as therein provided; and said note secured by the second mortgage is held by **Heritage Community Bank** who desires to subordinate the lien of the mortgage records as document **99096198**.

Now **THEREFORE** for good and valuable consideration in hand paid, the **Heritage Community Bank** does covenant and agree with **Taylor Bean & Whitaker**, that the lien upon the premises shall be a second lien upon the premises subordinate to the lien of **Taylor Bean & Whitaker**, which may not exceed **\$160,000.00**.

Dated _____ Document No. **30415082**

By: *William E. Hetler Sr.*
William E. Hetler Sr. VP

Heritage Community Bank
18301 S. 183rd St.
Glenwood, IL 60425



This **13th** of **March**, **2003**
State of **Illinois**
County of **Cook**

I, the undersigned a **NOTARY PUBLIC** in and for said county in the State aforesaid, do hereby certify, that William E. Hetler, SR. Vice President who, is personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed sealed and delivered the said instrument as his free voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal the **14th** of **March**, **2003**.

My Commission expires 12-4-04
Notary Public Cathleen A Carter

Document prepared by: *Linda Styer*
9101 W. 159th St.
Orland Hills, IL 60477



BOX 333-CT

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LOT 25 IN RAYMOND L. LUTGERT'S ADDITION TO OAKDALE, A SUBDIVISION OF THE EAST 3/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1956 AS DOCUMENT 16 531 576 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office