



Prepared By:
PALOS BANK AND TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

and When Recorded Mail To
PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 2003-03-27-125506
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTY FIRST HOME LOANS, INC.
35 NORTH LAKE ROAD, PASADENA, CALIFORNIA 91101
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 10, 2003
executed by FOUNDERS BANK f/k/a Worth Bank and Trust
AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1978
AND KNOWN AS TRUST NUMBER 1900

MB

FIRST AMERICAN TITLE
ORDER # 348975
2072

0030415257 as Document No.

to PALOS BANK & TRUST COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463
and recorded in Book/Volume No. _____, page(s) _____

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
7309 W. 119TH PLACE, PALOS HEIGHTS, ILLINOIS 60483
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PALOS BANK & TRUST COMPANY

On MARCH 14, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Robert A. Shanks

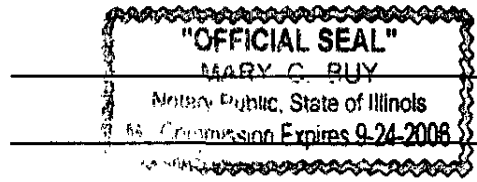
By: Robert A. Shanks
Its: Vice President

By: William J. Paetow
Its: Vice President

known to me to be the Vice President
and William J. Paetow
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: Diane M. Quinn

Notary Public Mary C. Buy
County, _____
My Commission Expires 9-24-2006



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23-25-205-038-0000

Property of Cook County Clerk's Office

LOT 1 IN SLACK'S SUBDIVISION OF THE WEST 120 FEET OF THE EAST 830 FEET OF THE NORTH 10 ACRES OF THE SOUTH 70 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

22011864