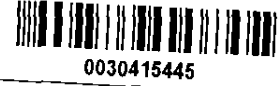


UNOFFICIAL COPY

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6106/0048 11 001 Page 1 of 3
2003-03-27 10:32:00
Cook County Recorder 28.50

Mail
to
Alliance Title
6321 N. Avondale
Suite 104
Chicago, IL 60631



Full Satisfaction And Release of Mortgage

A02
1428

Amicus FSB, 5310 W. Cermak Rd., Cicero, IL 60804 Loan No 143360

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MARK P.GEE AND PATRICIA GEE, HIS WIFE

Of the county of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

14 day of OCTOBER , A. D. 1991 , and recorded in the Recorder's office of

COOK County, in the State of ILLINOIS , in book of records, on page , as document No. 4003929 , and a certain Assignment

of Rents dated the day of , 20 , and recorded in the Recorder's

Office of County, in the State of , in

book of records, on page , as document No. , to

The premises therein described, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN 13-28-324-013-0000

13-28-324-014-0000

13-28-324-015-0000

COMMONLY KNOWN AS 2423 N CENTRAL AVE CHICAGO, ILLINOIS 60639

Situated in the CITY of CHICAGO , County of COOK and State of ILLINOIS , together with all the appurtenances and privileges thereunto belonging or appertaining

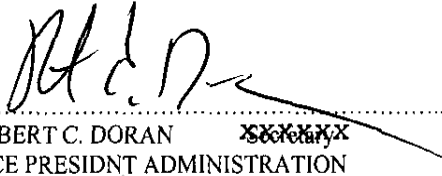
UNOFFICIAL COPY

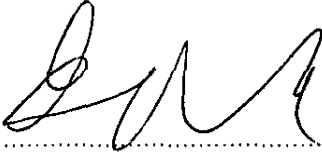
30415445

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be
VICE PRESIDENT ADMINISTRATION CHIEF LENDING OFFICER
signed to these presents by its ROBERT C. DORAN ~~x President~~ and attested by its ELIZABETH RANGEL ~~Secretary~~ this

31 day of DECEMBER A.D., 2002

ATTEST:


ROBERT C. DORAN ~~Secretary~~
VICE PRESIDENT ADMINISTRATION

By 
ELIZABETH RANGEL ~~President~~
CHIEF LENDING OFFICER

STATE OF ILLINOIS

SS. } I, LIZET RIVERA THE UNDERSIGNED, A Notary Public

COUNTY OF COOK

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROBERT C. DORAN
VICE PRESIDENT ADMINISTRATION
personally known to me be the ~~President~~ of AMICUS FSB

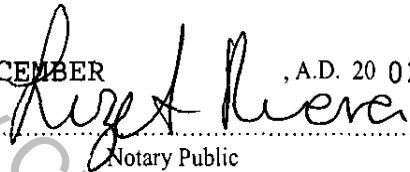
Amicus FSB, 3110 W. Cermak Rd., Cicero, IL 60804

a corporation, and ELIZABETH RANGEL personally known to me to be the CHIEF LENDING OFFICER
~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31 day of DECEMBER, A.D. 20 02

THIS INSTRUMENT WAS PREPARED BY
MARIBEL ANGULO




Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

FUND MORTGAGEE FORM
Schedule A - Continued
UNOFFICIAL COPY

Policy No.: 5218677

30415445

. LEGAL DESCRIPTION:

LOT THIRTY ONE (31), THIRTY TWO (32) AND THIRTY THREE (33) IN BLOCK 5 IN HOWSER'S SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE TITLE OF LOTS 31 AND 32 HAS BEEN REGISTERED UNDER AN ACT CONCERNING LAND TITLES, KNOWN AS THE TORRENS ACT.

CERTIFICATE: 788904
VOLUME: 1582
PAGE: 453

NOTE: ALL DOCUMENTS MUST BE RECORDED IN THE RECORDERS OFFICE AND REGISTERED IN THE TORRENS OFFICE.

PERMANENT INDEX NO. 13-23-324-013-0000
PERMANENT INDEX NO. 13-28-324-014-0000
PERMANENT INDEX NO. 13-28-324-015-0000

MEMBER NO. 1554

ATTORNEY