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2003-03-27 10:19:05

Cook County Recorder 50.50



0030415412

Property of Cook County Clerk's Office

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1. I, Gustave J. Skapek, of 3302 Ingleside Rd., Shaker Hts., OH, hereby appoint: Gustave C. Skapek, son, of 1119 S. Euclid, Oak Park, Illinois as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below:

1. Real estate transactions
2. Financial institution transactions.
3. Insurance and annuity transactions.
4. Tax matters.
5. Borrowing transactions
6. All other property powers and transactions.

2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars: _____

3. In addition to the powers granted above, I grant my agent the following powers:

Execute any and all documents relative to the purchase of the property commonly known as 1302 W. Addison, Chicago, Illinois legally described on Exhibit A attached hereto and made part hereof, including, but not limited to, notes, mortgages, closing statements, escrow disbursements, and settlement statements.

4. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making powers to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me, who is acting under this power of attorney at the time of reference.

5. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.

6. This power of attorney shall become on the date hereof.
7. This power of attorney shall terminate on December 30, 2002.

8. If any agent named by me shall die, become incompetent, resign or refuse to accept the office of agent, I name the following to such agent: _____

9. If a guardian of my estate (my property) is to be appointed, I nominate the agent acting under this power of attorney as such guardian, to serve without bond or security.

10. I am fully informed as to all the contents of this form and understand the full import of its grant of powers to my agent.

Signed: Gustave J. Skapek
Date: 11/9/02

Witness: [Signature]

Witness: [Signature]

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The undersigned witness certifies that known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledge signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: _____

Witness: _____

State of IL

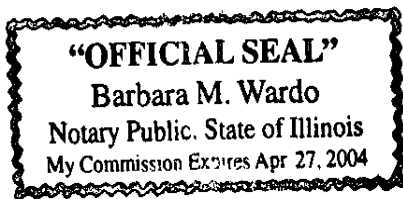
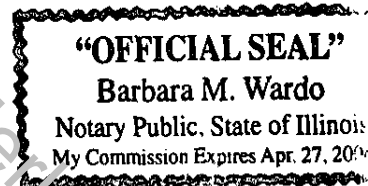
County of Cook

The undersigned, a notary public in and for the above county and state, certifies that Gustave C. skapek, son of Frances M. Skapek known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and _____ (witness) in person, and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, and certified to the correctness of the signature of the agent.

Dated 11-9-02

Barbara M. Wardo, Notary Public

My commission expires: 4-27-04



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LEGAL DESCRIPTION

LOT 27 IN BLOCK 11 IN SUBDIVISION OF BLOCKS 11 AND 12 IN EDSON
SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4
(EXCEPT PART IN THE NORTHEAST CORNER) TOGETHER WITH PART OF
LOT 12 IN LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4
OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN; ALSO DESCRIBED AS: LOT 27 IN BLOCK 11 IN EDSON
SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4
(EXCEPT PART IN NORTHEAST CORNER THEREOF) TOGETHER WITH PART
OF LOT 12 IN LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTHEAST
1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RETURN BY MAIL TO:

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