

UNOFFICIAL COPY

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2003-03-27 10:09:22
Cook County Recorder 26.50

Loan No. 00000000000000001963242546

After Recorded Return to:
LAWYERS TITLE INS CORP
ATTN: RELEASE PROCESSING
10 S. LASALLE, STE 2500
CHICAGO IL 60603



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 12, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 00562855, releases, conveys and quit claims unto CAMILLE CHILMON, MARRIED TO EACH OTHER AND MARY CHILMON, MARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 23 & KRENN DATO'S RESUBDIVISION OF LOT S 46 TO 81 INCLUSIVE IN KRENN DATO'S LINCOLN-KEDZIE ADDITION TO NORTH EDGEWATER IN THE WEST 1/2 OF THE NORTH WEST QUARTHER OF SECTION ONE, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-01-125-005

6077 N ALBANY, CHICAGO, IL 60659

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 24, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY
IN FACT FOR FEDERAL NATIONAL MORTGAGE
ASSOCIATION



BY: Chris White
CHRIS WHITE
Vice President

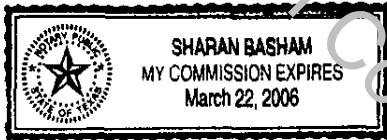
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 24, 2002.



Sharan Basham
Notary in and for the State of
Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090
SUSAN STEPHENSON

17-908-



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