

Loan No. 0000000000000001507828630

After Recorded Return to:  
CHICAGO TITLE AND TRUST  
COMPANY  
8707 SKOKIE BOULEVARD  
SKOKIE, IL 60077



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR CITIBANK N.A., AS TRUSTEE, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 19, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99551787, releases, conveys and quit claims unto ALLEN S. LAMBERT all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

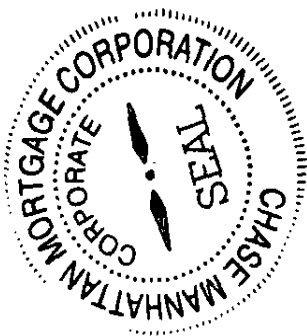
PIN #: 10-27-406-038

7512 N KEYSTONE AVE, SKOKIE, IL 60076

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR CITIBANK N.A., AS TRUSTEE, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 2, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY  
IN FACT FOR CITIBANK N.A., AS TRUSTEE

(SEAL)



BY:

*Chris White*

CHRIS WHITE  
Vice President

SP3  
S-M  
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THE SOUTH 17 FEET OF LOT 20 AND ALL OF LOT 21 IN KRENN AND DATO'S 2ND HOWARD STREET AND CRAWFORD AVENUE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF LOT 1 IN HOFFMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR CITIBANK N.A., AS TRUSTEE, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 2, 2002.



*Sharan Basham*  
Notary in and for the State of  
Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090  
HAI TRAN

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