

Loan No. 0000000000000001609102706

After Recorded Return to:  
MARINE TITLE CORP.  
15 SPINNING WHEEL RD., #26  
HINSDALE, IL 60521



0030415523

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 15, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010149008, in Book 9404, at Page 0014, releases, conveys and quit claims unto THOMAS E. OREILLY, LISA G. OREILLY, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE NORTH 30 FEET OF THE SOUTH 90 FEET OF LOT 49 IN MONT CLARE GARDENS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-30-116-022

3018 N NEWCASTLE, CHICAGO, IL 60638

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has ~~caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 24, 2001.~~

CHASE MANHATTAN MORTGAGE CORPORATION

(SEAL)



BY:

CHRIS WHITE  
Vice President

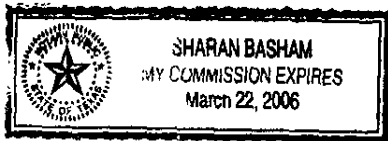
SPY  
S-  
MY  
K

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 24, 2002.



*Sharan Basham*  
Notary in and for the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090  
JOSHUA STARNES

17-908-

