UNOFFICIAL CORM15669

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0008005311

6891/8272 41 881 Page 1 of 2 2003-03-27 10:29:16 Cook County Recorder 26.58

DRAFTED BY: Vicki Pentecost ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

0030415669

After Recording Mail To: Bruce Munies Sarah Pang 1460 N North Park Ave Chicago, IL 60610

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BRUCE MUNIES AND SARAH PANG, HUSBAND AND WIFE

as Mortgagor, and recorded on 2/20/02 as document number 0020197657 in the Pecorder's Office of COOK County, held by ABN AMRO MOPIGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1460 N N Park Ave. Chicago IL 60610

PIN Number 17042010490000 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated February 04, 2003

ABN-AMRO Mortgage Group, Inc.

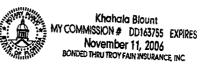
DELORES FARNSTROM Loan Servicing Officer

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on February 04, 2003 by DELORES FARNSTROM, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

LR663 005 P2Y





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ALTA COMMITMENT

SCHEDULE C

File No.: LAR98507

LEGAL DESCRIPTION:

PARCEL 1:

LOT 61 IN THE SUBDIVISION OF THE WEST HALF OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FEET OF LOTS 51, 54, 55, 18, 5), 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W. B. OGDEN'S SUBDIVISION OF THE WEST HALF OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST HALF OF LOT 135, OF PRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 LT W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 F BRO VSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NOV. 11, RANGE 14 EAST OF THE THIRD PRINCIPAL AL RAIL MERIDIAN, IN COOK COUNTY, ILLINOIS.