

UNOFFICIAL COPY

RELEASE DEED

MAIL TO :

THOMAS A ZAK and SHEILA M ZAK
10409 S GEORGIA LN
OAK LAWN, IL 60453



NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

0030415737

0030415737

6095/0140 50 001 Page 1 of 2

2003-03-27 11:42:13

Cook County Recorder 26.50

RECORDER'S STAMP

D&K LOAN #: 0020013777

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

THOMAS A ZAK, and SHEILA M ZAK, HUSBAND AND WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 2nd day of September A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 98798328 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 10409 S GEORGIA LN, OAK LAWN IL 60453

PIN Number : 24-16-120-041-0000

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 30th day of January , 2003



DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson

Sharon S. Towson ASST. VICE PRESIDENT

Lorraine N. Madsen

Lorraine N. Madsen SECRETARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

State of Illinois }
County of Cook } ss

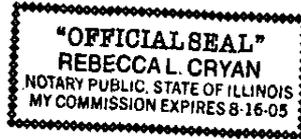
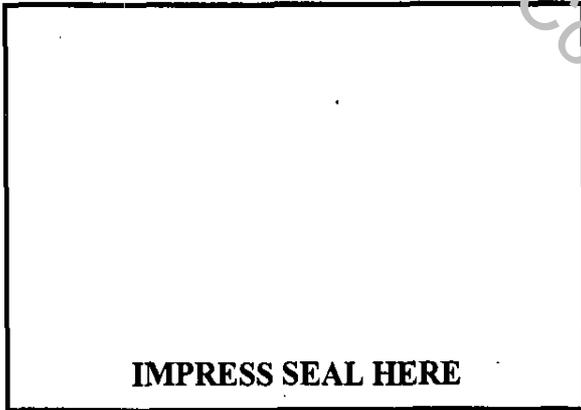
I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;
DO HEREBY CERTIFY THAT Sharon S. Towson, Vice President & Lorraine N. Madsen, Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 10 day of February, 2003.



Rebecca L. Cryan, Notary Public

My commission expires on August 16, 2005



TO

FROM

RELEASE DEED

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO. : 1401 007756700 F2

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 36 IN BUSCH AND STATHIS SECOND MAPLEWOOD PARK ADDITION A RESUBDIVISION OF LOT 2 IN FREDERICK H. BARTLETTSS MAPLEWOOD PARK BEING A SUBDIVISION OF LOTS 3, 4, AND LOT 2 (EXCEPT THE EAST 2 RODS THEREOF) IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

30415737

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.