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2003-03-27 11:20:54
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
BROOKS C TAYLOR
1750 N WOLCOTT AVE #202
CHICAGO, IL 60622



Loan No. 600107746

Prepared by: *EB*
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1750 N WOLCOTT AVE #202, CHICAGO**
Permanent Tax No.: **14314170440000**

from the lien of a certain mortgage made and executed by **BROOKS C. TAYLOR**, to **GHS MORTGAGE, LLC D/B/A WINDSOR MORTGAGE** on **May 16, 2001**, and recorded in Document No. **0010441270**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 18, 2003**.

CORPORATE SEAL

GMAC Mortgage Corporation

[Signature]
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

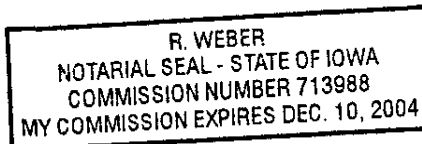


STATE OF IOWA
County of Black Hawk

On **February 18, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-02-03



(Notary's Seal)

*S-Y
P-2
M-Y
KB*

UNOFFICIAL COPY**STREET ADDRESS: 1750 N. WOLCOTT****UNIT 202****CITY: CHICAGO****COUNTY: COOK****TAX NUMBER: 14-31-417-044-0000****LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBER 202 IN THE SIGNATURE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 10, BOTH INCLUSIVE, AND A STRIP OF LAND 24 FEET IN WIDTH BY 80 FEET IN LENGTH (FORMERLY AN ALLEY, NOW VACATED PURSUANT TO ORDINANCE RECORDED MAY 28, 1907 AS DOCUMENT NUMBER 4043402) LYING BETWEEN THE WEST LINE OF LOT 5 AND THE EAST LINE OF LOT 6, AND BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOTS 5 AND 6 EXTENDED; AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOTS 5 AND 6 EXTENDED, ALL IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 37 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010328287; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-32 AS A LIMITED COMMON ELEMENT AS DELINEATED IN THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010328287.