

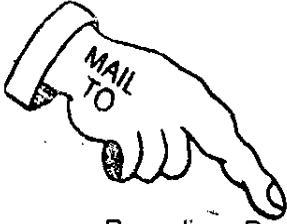
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6091/0399 41 001 Page 1 of 3

2003-03-27 11:55:22

Cook County Recorder 50.50



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Assignment of Mortgage / Deed of Trust

(Document Title)

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Prepared by: PATRICIA BELANGIER
OCWEN FEDERAL BANK FSB
1665 Palm Beach Lakes Blvd
The Forum, Suite 305
West Palm Beach, Florida 33401

PCFS Acct# 0004034542

31220057 ASSIGNMENT of MORTGAGE/DEED OF TRUST

This Transfer and Assignment is made this 18th day of April, 2002 by and between THE PROVIDENT BANK, whose address is One E. Fourth Street, Cincinnati, OH 45202, a corporation organized and existing under the laws of the State of Ohio (herein referred to as "Assignor") and whose address is a corporation organized and existing under the laws of the State of (hereinafter referred to as "Assignee").

OCWEN FEDERAL BANK FSB
1665 Palm Beach Lakes Blvd., #105
West Palm Beach, FL 33401

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security Deed (the "Mortgage") which is more fully described as follows:

MORTGAGER(s): Peter J Kinsella Judy L Kinsella

PRINCIPAL AMOUNT: \$194,000.00

DATE OF EXECUTION: March 08, 2002

LEGAL DESCRIPTION: See attached Exhibit "A"

PARCEL IDENTIFICATION #: 08-32-213-009

DATE OF RECORDING: April 9, 2002

BOOK: 2998

PAGE: 0112

MICROFICHE or INSTRUMENT #: 0020399686

COUNTY: Col

STATE: Ill.

RECORD 1st

Together with the rights of Assignor under the note or notes, any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse, evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and powers of Assignor in, to, or under the Note and the Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be executed by its duly authorized officer(s) and has caused its corporate seal to be affixed hereto on the date first above written.

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"Assignor"

Donna P. Pepper
Witness
Jan Y. Smith
Witness

By: [Signature]
Printed Name: James Hyson
Its: Vice President

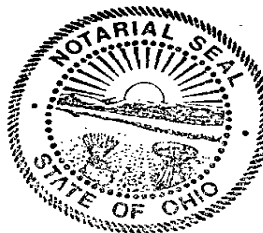
STATE OF OHIO

COUNTY OF HAMILTON

The foregoing instrument was acknowledged before me, a Notary Public, this 18th day of April, 2002 By James Hyson its Vice President on behalf of the corporation. He/she/they is/are personally known to me or has produced satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument.

My commission expires:

[Signature]
Notary Public



BERTHA H. SPICKER
Notary Public, State of Ohio
My Commission Expires October 18, 2005

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- (H) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.
- (I) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.
- (J) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.
- (K) "Escrow Items" means those items that are described in Section 3.
- (L) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.
- (M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.
- (N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.
- (O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.
- (P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the

COUNTY of COOK :

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

LOT 3322 IN ELK GROVE VILLAGE SECTION 11, BEING A SUBDIVISION IN SECTIONS 32 AND 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THRID PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON AUGUST 24, 1962 AS DOCUMENT 18572095, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 08-32-213-009



U12490868-010F03

ASIGN OF MTG/DOT

REF# 1291011303

US Recordings

which currently has the address of 48 GRANGE ROAD

[Street]

ELK GROVE VILLAGE, Illinois

[City]

60007 ("Property Address"):

[Zip Code]

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