## **UNOFFICIAL COPY**

## 0030416128 5106/0181 11 001 Page 1 of UCC FINANCING STATEMENT 2003-03-27 12:48:24 FOLLOW INSTRUCTIONS (front and back) CAREFULLY Cook County Recorder 30.50 NAME & PHONE OF CONTACT AT FILER (optional) B. SEND ACKNOWLEDGEMENT TO: (Name and Address) LexisNexis Document Solutions 135 South LaSalle Street **Suite 2260** Chicago, Il 60603 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX **SALVATORE GENUALDI** 1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 1226 ROBIN DRIVE ELK GROVE VILLAGE IL 60007 USA 1d. TAX ID #. SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGAN ZATIC N 11. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ORGANIZATION |INDIVIDUAL NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only on tide its iname (2a or 2b) - do not abbreviate or combine names 2a, ORGANIZATION'S NAME OR 26. INDIVIDUAL'S LAST NAME FIRST NUME MIDDLE NAME SUFFIX GENUALDI SARA 2c. MAILING ADDRESS POSTAL CODE STATE COUNTRY CITY 1226 ROBIN DRIVE ELK GROVF VILLAGE IL60007 USA 2d. TAX ID #: SSN OR EIN ADD'L INFO RE | 2e. TYPE OF ORGANIZATION 21. JURISDICTION OF OR CHIZATION 2g. ORGANIZATIONAL ID#, if any ORGANIZATION 'INDIVIDUAL NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (5. 0. 3b) 3a, ORGANIZATION'S NAME BANKFINANCIAL, F.S.B.

4. This FINANCING STATEMENT covers the following collateral:

1200 INTERNATIONALE PARKWAY, SU

3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS

OR

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)

FIRST NAME

WOODRIDGE

| 5. | ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR  | CONSIGNEE                      | CONSIGNOR                      | BAILEE/BAILOR           | SELLER/BUYER                       | AG, LIEN    | NON-UCC FILING    |
|----|---|--------------------------------|--------------------------------|-------------------------|------------------------------------|-------------|-------------------|
|    | This FINANCING STATEMENT is to be filed [for record] (or recorded) ESTATE RECORDS. Attach Addendum. | in the REAL<br>[if applicable] | 7 Check to REQI<br>IADDITIONAL | UEST SEARCH REF<br>FEEI | PORT(S) on Debtor(s)<br>[optional] | All Debtors | Debtor 1 Debtor 2 |
|    | OPTIONAL FILER REFERENCE DATA<br>Cook County Recorder 1900018275                                    |                                | _                              |                         |                                    | 710         | (422(1)           |

M.DLLE NAME

STATE

IL

IPUSTAL CODE

50517

SUFFIX

COUNTRY

| UCC FINANCING STATE FOLLOW INSTRUCTIONS (front and ba   |  |  |   |             |                       |                   |
|---|--|--|---|-------------|-----------------------|-------------------|
| 9. NAME OF FIRST DEBTOR (1a or 1  |  | EMENT  |   |             |                       |                   |
| 9a. ORGANIZATION'S NAME   |  |  |   |             |                       |                   |
| OR 96. INDIVIDUAL'S LAST NAME GENUALDI  | FIRST NAME<br>SALVATORE  | MIDDLE NAME, SUFFIX  |   |             |                       |                   |
| 10. MISCELLANEOUS:  |  |  |   |             |                       |                   |
| 11. ADDITIONAL DEBTOR'S EXACT   | 0  | Johnson anno (11a or 11b), do pro  |   |             | IS FOR FILING OF      | FICE USE ONLY     |
| 11a. ORGANIZATION'S NAME  | FULL LY.GFL NAME - insert only one of  | debtor name (11a or 11b) - do no   | t abbreviate or comb                          | ne names    | ·                     | <del></del>       |
| OR ALL NIDOWS   | Q <sub>yc</sub>  | I  |   | T.:-        |                       | <del>- 1</del> -  |
| GENUALDI  |  | FRANK  |   | MIDDLE M.   |                       | SUFFIX            |
| 1226 ROBIN LANE   |  | ELK GROVE V  | ILLAGE  | STATE       | 60007                 | USA               |
| 11d. TAX ID #: SSN OR EIN ADD'L INFO ORGANIZATI DEBTOR  |  | TIT. JURISDICTION OF ORGA  | ANIZATION                                     | 11g. OR     | GANIZATIONAL ID#,     | if any            |
| 12. ADDITIONAL SECURED PAR  | RTY'S or ASSIGNOR S/P'S NA   | ME - theer unit one name (12   | a or 12b)                                     |             |                       |                   |
| 12a, ORGANIZATION'S NAME  |  | 40.  |   |             |                       |                   |
| OR 12b. INDIVIDUAL'S LAST NAME  |  | FIRST NAME   | _   | MIDDLE      | NAME                  | SUFFIX            |
| 12c. MAILING ADDRESS  |  | СПУ  |   | STATE       | POSTAL CODE           | COUNTRY           |
| <ul> <li>13. This FINANCING STATEMENT covers collateral, or is filed as a fixture filing.</li> <li>14. Description of real estate:</li> <li>PARCEL 1:</li> </ul>  |  | 16. Additional collateral descr  | iption:                                       | Ś           | )                     |                   |
| THAT PARCEL OF LOT 18254 SAID LOT 18254 LYING SOUTH DEGREES TO THE EAST LINE ON SAID EAST LINE 195.4: SOUTHEAST CORNER OF SA WEATHERSFIELD UNIT 18, BEI SOUTHWEST, 1/4 OF SECTION RANGE 10, EAST OF THE THIR COOK COUNTY, ILLINOIS, D COMMENCING AT THE MOST SAID LOT 18254; THENCE MINUTES 30 SECONDS EAST DECRIBING THIS PARCEL WES IS TAKEN AS 'NORTH AN NORTHEASTERLY LINE OF SAI 15. Name and address of a RECORD OWNER (if Debtor does not have a record interest): | OF A LINE DRAWN AT 90 OF SAID LOT AT A POINT FEET NORTH OF THE AID LOT), IN SECTION 3, NG A SUBDIVISION OF THE 27, TOWNSHIP 41 NORTH, D PRINCIPAL MERIDIAN, IN DESCRIBED AS FOLLOWS: NORTHERLY CORNER, OF SOUTH 47 DEGREES, 59 (FOR THE PURPOSE OF ST LINE OF SAID LOT 18254 ID SOUTH') ALONG THE D LOT 18254, 105.50 FEET; R of above-described real estate |  |   |             |                       |                   |
|   |  | 17. Check only if applicable and Debtor is a Trust or Trust of Trust. Check only if applicable and Trust of Tru | stee acting with resp<br>nd check only one bo | ect to prop | erty held in trust or | Decedent's Estate |
|   |  | Debtor is a TRANSMITTING Filed in connection with a N  |   | 'ransaction | - affactive 30 wases  |                   |
|   |  | Filed in connection with a P   |   |             | -                     |                   |

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| UCC FINANCING STATEMENT ADDENDUM  |   |                             |                     |               |  |
|---|---|-----------------------------|---------------------|---------------|--|
| FOLLOW INSTRUCTIONS (front and back) CAREFULLY  9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA   |   |                             |                     |               |  |
| 9a. ORGANIZATION'S NAME   | I FINE IN I   |                             |                     |               |  |
| SE, ONOMINENTON'S TAME  |   |                             |                     |               |  |
| OR  | Luppi s was outside   |                             |                     |               |  |
| 9b. INDIVIDUAL'S LAST NAME GENUALDI FIRST NAME SALVATORE  | MIDDLE NAME, SUFFIX   |                             |                     |               |  |
| 10. MISCELLANEOUS:  | <u> </u>  |                             |                     |               |  |
|   |   |                             | CE IS FOR FILING O  | FICE USE ONLY |  |
| 11. ADDITIONAL DEBTOR'S EXACT FULL LF JA . NAME - insert only one   | debtor name (11a or 11b) - do not   | t abbreviate or combine nar | nes                 |               |  |
| 11a. ORGANIZATION'S NAME  |   |                             |                     |               |  |
| OR 11b. INDIVIDUAL'S LAST NAME  | FIRST NAME  | MIDE                        | DLE NAME            | SUFFIX        |  |
|   |   |                             |                     |               |  |
| 11c. MAILING ADDRESS  | CITY  | STA                         | TE POSTAL CODE      | COUNTRY       |  |
|   |   | Į.                          | l                   |               |  |
| 11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR   | 17 IT. JURISDICTION OF ORGA   | NIZATION 11g.               | ORGANIZATIONAL ID#, | if any        |  |
| 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S N  | AME - insert any one name (12a  | or 12b)                     |                     |               |  |
| 12a. ORGANIZATION'S NAME  |   |                             |                     |               |  |
|   | _ 4/) "   |                             |                     |               |  |
| OR 12b. INDIVIDUAL'S LAST NAME  | FIRST NAME  | MIDE                        | DLE NAME            | SUFFIX        |  |
|   |   |                             |                     |               |  |
| 12c. MAILING ADDRESS  | CITY .  | STA                         | TE POSTAL CODE      | COUNTRY       |  |
|   |   |                             |                     |               |  |
| 13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.  14. Description of real estate:  THENCE SOUTH 42 DEGREES 00 MINUTES, 30 SECONDS WEST 110.30 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED: THENCE SOUTH 47 DEGREES 59 MINUTES 30 SECONDS EAST, 51.80 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES, 30 SECONDS WEST, 46.00 FEET; THENCE NORTH 47 DEGREES 59 MINUTES 30 SECONDS WEST, 1.83 FEET; THENCE NORTH 42 DEGREES 59 MINUTES 30 SECONDS EAST 3.00 FEET; THENCE NORTH 42 DEGREES 00 MINUTES, 30 SECONDS EAST 3.00 FEET; THENCE NORTH 42 DEGREES 00 MINUTES, 30 SECONDS EAST 43.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.  PARCEL 2:  EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF 19 PROTECTIVE GOVERNANTS OP ATTENDANCE of the lestate (if Debtor does not have a record interest): | 16. Additional collateral descri  | 75                          | Office              |               |  |
|   | 17. Check only if applicable and check only one box.  |                             |                     |               |  |
|   | Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate                   |                             |                     |               |  |
|   | 18. Check only if applicable and check only one box.  Debtor is a TRANSMITTING UTILITY                            |                             |                     |               |  |
|   | Debtor is a TRANSMITTING UTILITY    Filed in connection with a Manufactured-Home Transaction — effective 30 years |                             |                     |               |  |
|   | Filed in connection with a P  |                             | •                   |               |  |
|   |   |                             | <u>·</u>            |               |  |

| MENT ADDENDUM   |  |  |  |   |  |                                  |
|---|--|--|--|---|--|----------------------------------|
|   | EMENT  |  |  |   |  |                                  |
|   |  |  |  |   |  |                                  |
| FIRST NAME SALVATORE  | MIDDLE NA  | ME,SUFFIX  |  |   |  |                                  |
| <u> </u>  |  |  |  |   |  |                                  |
|   |  |  |  |   | IS FOR FILING OF                             | FICE USE ONLY                    |
| FULL LF JA NAME · insert only one of  | lebtor name (11a or  | 11b) - do not  | abbreviate or com  | bine names  |  |                                  |
|   |  |  |  |   |  |                                  |
| 0,5   | FIRST NAME   |  |  | MIDDLE  | NAME   | SUFFIX                           |
| 0   | CITY   |  |  | STATE   | POSTAL CODE                                  | COUNTRY                          |
| RE 11e. TYPE OF ORGANIZATION  | , n. JURISDICTIC   | N OF ORGA  | NIZATION   | 11g. OR   | GANIZATIONAL ID#,                            | if any                           |
| TY'S or ASSIGNOR S/P'S NA   | ME - insert any o  | <u>ne</u> name (12a  | or 12b)  |   |  |                                  |
|   |  | <b>′</b>   | <u>-</u>   |   |  |                                  |
|   | FIRST NAME   | 1  |  | MIDDLE  | NAME   | SUFFIX                           |
|   | CITY   |  | 7  | STATE   | POSTAL CODE                                  | COUNTRY                          |
| DED MARCH 31, 1978 AS D AS CREATED BY DEED IK OF DES PLAINES, AS EMENT DATED MARCH 17, 74201807 TO THOMAS A. 1978 AND RECORDED JULY 540955 FOR INGRESS AND Y, ILLINOIS. | 16. Additional co  | llateral descrip   | otion:   | 5   |  |                                  |
| of above-described real estate  | Debtor is a Tru  18. Check only if   | st or Trus   | itee acting with res   | spect to prop   | erty held in trust or                        | Decedent's Estate                |
|   | FIRST NAME  FIRST NAME  SALVATORE  FULL LEGAL NAME - insert only one of the control of the contr | FIRST NAME SALVATORE  FIRST NAME SALVATORE  FIRST NAME  FIRST NAME  CITY  TY'S or ASSIGNOR S/P'S NAME - insert only one debtor name (11a or name)  FIRST NAME  CITY  FIRST NAME  CITY  TY'S or ASSIGNOR S/P'S NAME - insert only one debtor name (11a or name)  FIRST NAME  CITY  Timber to be cut or as-extracted  DED MARCH 31, 1978 AS D AS CREATED BY DEED K OF DES PLAINES, AS EMENT DATED MARCH 17, 74201807 TO THOMAS A. 1978 AND RECORDED JULY 540955 FOR INGRESS AND (, ILLINOIS.)  of above-described real estate  17. Check only if Debtor is a True 18. Check only if 18. Chec | FIRST NAME  SALVATORE  FIRST NAME  FIRST NAME  SALVATORE  FIRST NAME  CITY  CITY  TIME  TIME  TIME  TIME  TOTAL  TIME  TIME  TOTAL  TIME  TIME | FIRST NAME  CITY  CITY  THE ABOVE  FIRST NAME  CITY  To Debt Das Planks, As D. As CREATED BY DEED K. OF DES Planks, As D. As CREATED BY DEED K. OF DES Planks, As DEMENT DATED MARCH. 17, 74201807 TO THOMAS A. 1978 AND RECORDED JULY 540955 FOR INGRESS AND Y, ILLINOIS.  Of above-described real estate  17. Check only if applicable and check only one to Debtor is a Trust or Trustee acting with rest. | FIRST NAME   SALVATORE   MIDDLE NAME, SUFFIX | FIRST NAME   MIDDLE NAME, SUFFIX |