

UNOFFICIAL COPY

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2003-03-27 12:59:06
Cook County Recorder 26.50

Prepared By:
IRINA/PROCESSOR
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

MAILED TO



and When Recorded Mail To

AMERICAN UNITED MORTGAGE
World Title Guaranty, Inc.
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077
Elmhurst, IL 60126
WORLD TITLE # 020910474

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 608483822

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 16, 2002**
executed by

ROMAN FRIDMAN AND
LARISA FRIDMAN, HUSBAND AND WIFE

to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No. 0030416298, page(s) COOK, as Document No. ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

9221 N. DRAKE, #306, SKOKIE, ILLINOIS 60203

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN UNITED MORTGAGE

On OCTOBER 21, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Eugene Salganik
Its: V.P.

known to me to be the Eugene Salganik
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said Corporation.

By:
Its: OFFICIAL SEAL
Alla Sherbarov
Notary Public, State of Illinois
My Commission Expires 05/20/04

Notary Public Alla Sherbarov
5/30/04 County, Lake

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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PARCEL 1:

UNIT 306N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DRAKE MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24472176, IN NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 3 AND NO. 4, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO.

PIN 10-14-221-025-1026

Property of Cook County Clerk's Office

(021010474.PFD/021010474/12)

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