

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 1/2/03
GEORGIE OLDS
P O BOX 26966
GREENSBORO, NC 27419-6966

0030416342

1461/0103 87 006 Page 1 of 2
2003-03-27 16:07:29
Cook County Recorder 26.50

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966



0030416342

Project #: SCBANKITROY 01
Loan #: 0012090296
Investor Loan #: 1679651567
PIN/TaxID #: 11301080591024
Property Address:
342 NORTH RIDGE, UNIT #3
EVANSTON, IL 60201

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): GRETCHEN GENZ DAVIDSON, A SINGLE WOMAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Loan Amount: \$ 124,200.00 Date of Mortgage: 11-14-2001 Certificate #:
Date Recorded: 12-10-2001
Comments:

Microfilm:
Document #: 0011162977

Legal Description : SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 2/3/03.

Margaret G Brainard
Assistant Secretary

Mortgage Electronic Registration Systems, Inc

Deborah C Pitts
Vice President

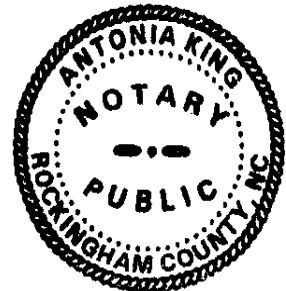
State of NC
County of Guilford

On this date of 2/3/03 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Deborah C Pitts and Margaret G Brainard, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Antonia King
My Commission Expires: 12-21-2007

MIN #: 100015000120902961 VRU Tel. #: 888/679-MERS



Property of Cook County Clerk's Office

SKETCHES
APR 1 1903
C. W. BROWN
EUGENE W. BROWN

PARCEL 1: UNIT NUMBER 342-3 IN WILLIAMSBURG MANOR CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 4
IN BLOCK 3 IN ADSTIN'S RIDGE SUBDIVISION OF SOUTH EVANSTON IN SECTION 30,
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 27482066 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS
PARCEL 2: THE EXCLUSIVE RIGHT TO USE GARAGE SPACE NUMBER 5, A LIMITED
COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27482066