

Document Prepared by: ILMRSD-4 10/23/02
Eric Wallen
When recorded return to:
Navy Federal Credit Union
P. O. Box 3305
Merrifield, VA 22119-3305
Attn: Mortgage Servicing - Payoff Dept.
Loan #: 8005936029
Investor Loan #: 0005936020
Pool #: 004614
PIN/Tax ID #: 0715311020
Property Address:
570 ILLINOIS
HOFFMAN ESTATES, IL 60194-0000

UNOFFICIAL COPY

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1461/0090 87 006 Page 1 of 1
2003-03-27 15:31:18
Cook County Recorder 26.50



0030416329

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **NAVY FEDERAL CREDIT UNION**, , , whose address is **P.O. BOX 3305, MERRIFIELD, VA 22119-3305**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **EARL F LONDON AND DEMETRIUS L LONDON, HUSBAND AND WIFE**,

Original Mortgagee: **NAVY FEDERAL CREDIT UNION**

Loan Amount: **\$141,250.00**

Date of Mortgage: **12/31/1997**

Date Recorded: **01/07/1998**

Liber/Cabinet: **5100**

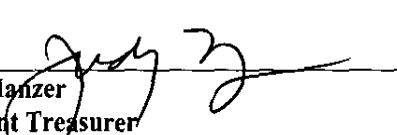
Page/Drawer: **0076**

Document #: **98015725**

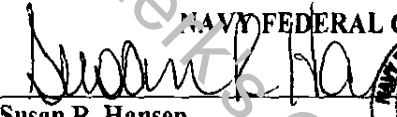
Legal Description: **LOT 3 IN BLOCK 52 IN HOFFMAN ESTATES ILLINOIS BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1956, AS DOCUMENT NO. 16693491, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **2/6/2003**.


Judy Manzer
Assistant Treasurer



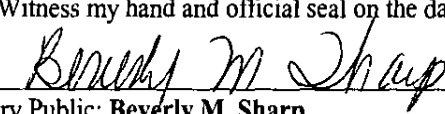

Susan R. Hansen
Assistant Treasurer



State of **VA** County of **FAIRFAX**

On this date of **2/6/2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Susan R. Hansen** and **Judy Manzer**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Treasurer** and **Assistant Treasurer** respectively of **NAVY FEDERAL CREDIT UNION**, , , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Beverly M. Sharp**
My Commission Expires: **06/30/2004**



SKOKIE OFFICE
COOK COUNTY
ILLINOIS
EUGENE "BOB" MOORE