INOFFICIAL COPMI Document Prepared By: ILMRSD-3

GEORGIE OLDS P O BOX 26966

GREENSBORO, NC 27419-6966

When recorded return to: BANK ONE P O BOX 26966

GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01

Loan #: 0011861192

Investor Loan #: 1678857785 PIN/TaxID #: 04-21-303-005

Property Address:

3710 MAPLE LEAF DRIVE GLENVIEW IL 60025

1461/0100 87 005 Page I of 2003-03-27 15:58:51 Cook County Recorder



0030416339

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness are thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): GEORGE MATHEW AND J IZI MATHEW, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

HAM

Loan Amount: \$275,000.00 Date Recorded: 10-16-2001

Date of Mortgage. 09-28-2001

Certificate #:

Microfilm:

Document #: 0010958165

Comments:

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois offecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents tybe executed on this date of 2/3/03.

Mortgage Electronic Registration Systems, Inc.

Margaret & Brainard Assistant Secretary

Dor h C Pitts Vice President

State of NC County of Guilford

On this date of 2/3/03 before me, the undersigned authority, a Notary Public duly commissioned as a qualified in and for the State and County aforesaid, appeared in person the within named **Deborah C Pitts** and **Margaret G Brainard**, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc. , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth. Wilness my hand and seal on the day and year first above set forth.

Notary Public: Antonia King

My Commission Expires: 12-21-2007

MIN #: 100015000118611921 VRU Tel. #: 888/679-MERS



PARCEL 1: UNIT TUMBER 142 3 IN WILLIAMSBORG MANOR CONCMINSUM AS
DELINEATED ON A SURVE OF THE FOLLOWING DESCRIBED REAL REAL LOTS 1 TO 4
IN BLOCK 3 IN AUSTIN'S RIDGE SUBDIVISON OF SOUTH EVANSTON IN SECTION 30,
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUBMER 27482066 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO USE GARAGE SPACE NUMBER 5, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27482066

Property of County Clerk's Office