

UNOFFICIAL COPY

This Instrument Prepared By:

0030416747

6106/0304 11 001 Page 1 of 2

2003-03-27 13:05:52

Cook County Recorder 26.50



0030416747

After Recording Return To:

U.S. BANK N.A.
1550 EAST 79TH STREET,
SUITE 440
BLOOMINGTON, MINNESOTA
55425

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

3-00352 2/2 ✓

LOAN NO. 7810291702

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., a national corporation under the laws of United States SUCCESSORS AND/OR ASSIGNS, 4801 FREDERICA STREET, OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 4, 2003 executed by STACEY J. COHEN

to TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 325 W. HURON SUITE 712, CHICAGO, ILLINOIS 60610

and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

30416746

PRAIRIE TITLE

6021 W. NORTH AVE.

CHICAGO, ILL. 60302

P.I.N.: 14-29-302-214-1028 VL 489 UN

Commonly known as: 2600 N. SOUTHPORT# 208, CHICAGO, ILLINOIS 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

TOWNSTONE FINANCIAL INC., AN
ILLINOIS CORPORATION

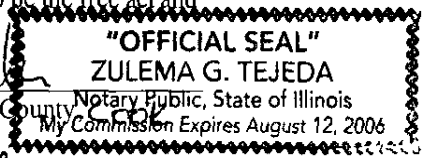
On March 3, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Barry Sturmer

By:
Its:

known to me to be the CEO of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public



My commission Expires: 8-12-06

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
www.docmagic.com



UNOFFICIAL COPY

SCHEDULE A - Page 2

30416747

LEGAL DESCRIPTION

Commitment No. 03-50352

UNIT 208 AND G-4 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AMHURST LOFT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89618047, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
Pow # 14-29-302-214-1028

14-29-302-214-1073