

# UNOFFICIAL COPY

## PARTIAL RELEASE OF SUBCONTRACTOR'S CLAIM FOR LIEN

STATE OF ILLINOIS  
COUNTY OF COOK } SS

ALUMITAL CORPORATION  
CLAIMANT  
---- VS ----

UBM, Inc. -  
Soft Sheen/Carson Products, Inc. -  
Soft Sheen/ Carson Products Office Remodeling & Expansion -  
DEFENDANT



0030416772

0030416772

6106/0229 11 001 Page 1 of 1  
Contractor  
Owner  
Project  
2003-03-27 14:56:10  
Cook County Recorder 26.50

WHEREAS, the undersigned **Alumital Corporation**, having filed a Claim of Lien against the property of **Soft Sheen Carson Products, Inc.** on the 8<sup>th</sup> Day of November, 2002, in the office of the Recorder of Deeds of Cook County, State of Illinois, as mechanic's lien document No. 0021235318, against the real property in said county, described as:

Soft Sheen/Carson Products, 9522 South Lafayette Ave., Chicago, IL 60620.

Lots 15 Through 18 Inclusive Together With Half Vacated Alley West And Adjacent To Said Lots 15 And 16 Together With The Half Vacated Alley East And Adjacent To Said Lots 17 And 18 And The Vacated Street West And Adjacent To Said Lots 17 And 18 As Described By Document 90154976 Of Walsh's Subdivision In The East Half Of The Southeast Quarter Of Section 33 Township 38 North, Range 14 East Of The Third Principal Meridian in Cook County, Illinois (Tax # 20-33-411-026-0000)

in the amount of \$ 46,997.00 ( Forty Six Thousand Nine Hundred Ninety Seven and 00/100 Dollars)

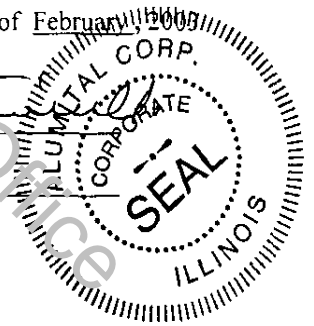
NOW, THEREFORE, the undersigned, does hereby partially release \$ 29,117.00 ( Twenty Nine Thousand One Hundred Seventeen and 00/100 Dollars) of the subject Claim of Lien, and does direct the Clerk of the Circuit Court to cancel and discharge the Claim of Lien to the extent of said \$ 29,117.00 in accordance with Section 35 of the Illinois Mechanics Lien Act, ( 770 ILCS 60/35). The Claim of Lien is not released and remains in tact as to the remaining principal balance of \$ 17,880.00 ( Seventeen Thousand Eight Hundred Eighty and 00/100 Dollars).

IN WITNESS WHEREOF, the undersigned has signed this instrument this 4<sup>th</sup> day of February, 2003.

ALUMITAL CORPORATION

By: Pasquale Martinelli

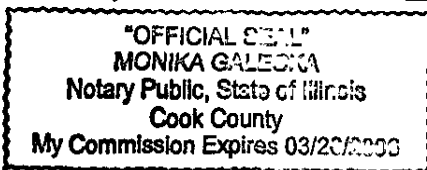
Title: Vice President



STATE OF ILLINOIS  
COUNTY OF COOK } SS

I, Monika Galecka, a notary public in and for the county in the state aforesaid, do hereby certify that **Pasquale Martinelli, Vice President of Alumital Corporation**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act on behalf of the corporation

Given under my hand and official seal this 4<sup>th</sup> day of February, 2003.



Monika Galecka  
Notary Public's Signature

This Document Was Prepared By And After Recording Should Be Returned To:  
Alumital Corporation  
965 Lively Boulevard  
Elk Grove Village, Illinois 60007