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Cook County Recorder

26.50



RPN LOAN NO. 0010934313 PARCEL ID # 15-75-113-012-0000

FULL RELEASE DEED

KNOW ALL MEN LY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO

VICTOR OCHOA AND LESLEY A. WEFKS OCHOA, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CI A'M OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGACE FARING THE DATE OF JUNE 14, 2001 AND RECORDED ON JUNE 22, 2001 IN THE RECORDER'S OFFICE (F COOK COUNTY, IN THE STATE OF ILLINOIS, IN-BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 00° 054° 7606 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETD AFFIXED, ON DECEMBER 17, 2002.

ATTESTED MANUEL HOLD ANGELIJA H. BLAND
AUTHORIZED SIGNER

CHARTER ONE BANK, N. A. F.K.A. CHARTER ONE-

BETSY S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON **DECEMBER 17, 2002**, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC, KIMBERLY G. WILKINSON

MY COMMISSION EXPIRES: 9/30/06

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD.

GLEN ALLEN, VA 23059



PAGE 2 RPN

LOAN # 0010934313

PARCEL ID # 13-15-113-012-0000

PROPERTY ADDRESS:

LEGAL DESCRIPTION

NLOTS 13 AND 14 IN BLOCKS 13 IN L.E. CRANDALL'S SUBDIVISION OF BLOCKS 3 AND 18 OF MONTROSE IN THE NORTHWEST 1/ OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORD AND MAIL TO;

4641 N. Kilbauso CHICAGO IL 60630