RELEASE OF MORTGAGE INTESTIFIC AL CO1030416739

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL **BE FILED WITH** THE RECORDER OF DEEDS OR THE REGISTRAR-OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1458/0220 82 003 Page 1 of 2 2003-03-27 13:08:27 Cook County Recorder 26.50



Above Spice For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Mellon Bank, N.A., of the County Allegheny of the Commonwealth of Pennsylvania, for and in consideration of the payment of the indebtedness secured by the inc. gage hereinafter mentioned, and the cancellation of all the notes/agreements thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Soledad Campos (Name and Address), heirs, legal representatives, and assigns, all the right, title, interest, claim, or demand whatsoever it may have ac unred in, through, or by a certain mortgage, bearing date the 7th day of December, 1995, and recorded in the Recorder's Office of Cook Councy, in the State of Illinois, in book of records, on page , as document No. 95-868139, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

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LOT 28 AND THE SOUTH 1/2 OF LOT 29 IN BLOCK 6 IN AUSTIN PARK, BEING A SUBDIVISION OF EAST 1/2 OF THE SOUTHWEST 1/4 OFSECTION 17, TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): <u>16-17-313-032</u> Address(es) of premises: <u>1037 S. Lyman, Oakpark IL 60304</u>

GN-0085IL Rev.(05/01) L.C. 05/01 LD 05/01

Witness the due execution hereof. Date: November 6, 2002	= C Δ COP3 Ø416739 _{Page 2 of}
Attest:	Mellon Bank, N.A. . By: (Signature)
•/	
x	X
Name/Title: Don Decima Assistant Vice-President	Name/Title: Patrick Ryan First Vice-President
(Corporate Seal)	and Attorney-in-Fact for Mellon Bank, N.A.
This instrument was prepared by (Name and Address)	Wayne E. Junkins, Mellon Bank, N.A., POBox 149 Pittsburgh PA 15230-014
Pennsylvania) SS.
County of Allegheny)
	lent and First Vice-President and Attorney-in-Fact of Mellon Bank, N.A., a horized to do so, executed the foregoing instrument for the purposes therein official seal.
· · · · · · · · · · · · · · · · · · ·	Notary Public
	x
	My Commission Expires:
	, County
RELE	ASE DEFN
то	
ADDRESS OF PROPERTY:	
MAIL TO: Mellon Bank, N.A., POBox 149, Pittsburgh	PA 15230-0149
Account #: 0100.190-1030964 WJC	Ort.
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