Cook County Recorder

24.00

02-4918D



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.)
PLAINTIFF,)) NO. 02 CH 17782
-vs-	
UNKNOWN HEIRS AND/OR DEVISEES OF RICHARD W. UMBRA,	C)
DECEASED; RICHARD WILLIAM HILL; LAKE TERRACE) 4/7×.
CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD	
CLAIMANTS	
DEFENDANTS.	

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on September 30, 2003, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

HEIRS AND/OR DEVISEES OF RICHARD W. UMBRA, DECEASED

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UNOFFICIAL COPY 16997

2. The following Mortgage is sought to be foreclosed:
Mortgage dated February 9, 1989 made by RICHARD W. UMBRA to THE
FIRST NATIONAL BANK OF CHICAGO and recorded February 14, 1989 COOK
COUNTY RECORDER'S OFFICE as document number 89068001 having a
legal description and common address as follows:

UNIT NO. 1022, IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 THETHIRD PRINCIPAL MERIDIAN, TOGETHER WITH RESUBDIVISION OF LOTS 1,2,4,64,66,126,127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25275623 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS COCUMENT LR 3135646 TOGETHER WITH AN UNDIVIDED .17175 PERCENTAGE INTEFEST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 7337 S. SOUTH SHORE DRIVE #1022, CHICAGO, ILLINOIS 60649.

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Permanent Index No.: 21-30-114-229-1247

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN, LLC Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 91140

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