## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:14576142

0030417164

6106/0265 11 001 Page 1 of 2 2003-03-27 15:40:39

Cook County Recorder

26.50



Milagros Martinez Notary Public, State of Florida

My Commission Exp. Dec.16, 2006 # DD172228 Bonded through Florida Notary Assn., Inc.

The undersigned certifies that it is the present owner of a mortgage made by CHARLES R FLITERSON & EILEEN A PATTERSON to CAPITAL MORTGAGE SERVICES, LLC bearing the date 05/30/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98501696 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:685 FREDERICK

HOFFMAN ESTATES, IL 60195

PIN# 07-09-208-018

dated 01/17/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By:

Mike Hoy

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/17/03 by Mike Hoy the Vice President ---

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Milagros Martinez Notary Public/Con

Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STONE TO THE STONE OF THE STONE

## **UNOFFICIAL COPY**

EXHIBIT 'A'

A. 60

14576142

30417164

LOT 18 IN BLOCK 145 IN THE HIGHLANDS AT HOFFMAN ESTATES XII BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRICIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS DOCUMENT 18021928 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office