

# UNOFFICIAL COPY

This Instrument Prepared By:

After Recording Return To:

FIRST SWITZERLAND  
FINANCIAL LTD  
3205 N. CLARK  
CHICAGO, ILLINOIS 60657

03-50659 2/21

0030417219

6106/0302 11 001 Page 1 of 2

2003-03-27 16:06:41

Cook County Recorder 26.50



0030417219

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0020505327

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON MN 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 2003 executed by SUSAN L. SUNDVALL, AN UNMARRIED WOMAN

to FIRST SWITZERLAND FINANCIAL LTD, LLC  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657

and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

30417218

P.I.N.: 17-04-202-100-1005

Commonly known as: 1541 N NORTH PARK AVE. #2S, CHICAGO, ILLINOIS 60610

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST SWITZERLAND FINANCIAL LTD,  
LLC

On 2-28-03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared John Mendoza

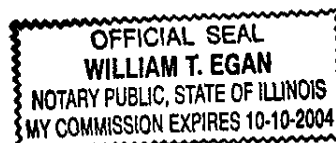
By: John Mendoza  
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public \_\_\_\_\_  
Cook County,

My commission Expires: 10/10/04



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Loan Number: 0020505327

30417219

Date: FEBRUARY 28, 2003

Property Address: 1541 N NORTH PARK AVE. #2S, CHICAGO, ILLINOIS 60610

## EXHIBIT "A"

### LEGAL DESCRIPTION

PARCEL 1: UNIT 29 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1541-45 NORTH PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00459074 IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G-5 AND STORAGE SPACE NO. S5, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 17-04-202-100-1005

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