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After Recording
Mail to:

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2003-03-27 16:18:53

Cook County Recorder 30.50



0030417239

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

MD 01306710

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, the undersigned DELAWARE PLACE BANK, hereby releases the lien of the Real Estate Mortgage dated August 9, 2002 and recorded August 19, 2002 as Document No. **0020905206** and **0020905207** with the Recorder of Deeds of Cook County, Illinois, as a lien on the following described real estate:

LEGAL DESCRIPTION: See Attached Exhibit

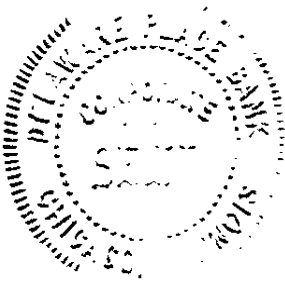
COMMONLY KNOWN AS: See Attached Exhibit

P.I.N.: See Attached Exhibit

EXECUTED and DELIVERED on March 24, 2003

Delaware Place Bank, an Illinois
Banking Corporation

By: Jill A. Jacob
Title: Assistant Vice President



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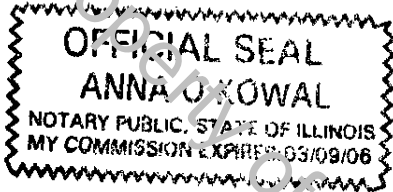
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

30417239

The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that Jill A. Jacob, Assistant Vice President of Delaware Place Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her own free and voluntary act, and for the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal March 24, 2003



Anna O. Kowal

Notary Public

This document was prepared by:
Jill A. Jacob, Delaware Place Bank, 190 E. Delaware Place, Chicago, IL 60611

PROFESSIONAL COOK County Clerk's Office

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EXHIBIT A

Legal Description of Property

PARCEL 1: THE WEST $\frac{1}{2}$ (EXCEPT THE EAST 3.08 FEET) OF THAT PART OF THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE CENTER OF ROAD, 418 FEET SOUTH OF THE NORTHEAST CORNER OF THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SAID SECTION 32, THENCE 4.80 CHAINS, THENCE SOUTH 77 FEET, THENCE EAST 4.80 CHAINS, THENCE NORTH 77 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 201 S. EVERGREEN AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005

P.I.N. 03-32-103-007-0000

PARCEL 2: THE NORTH $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF THE SOUTH $\frac{1}{2}$ OF THE FOLLOWING DESCRIBED PREMISES: BEGINNING AT A POST IN THE CENTER OF ROAD, 5 CHAINS AND 16 $\frac{2}{3}$ LINKS SOUTH OF THE NORTHEAST CORNER OF THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{6}$ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE RUNNING SOUTH 4 CHAINS AND 66 $\frac{2}{3}$ LINKS, THENCE WEST 4 CHAINS AND 80 LINKS; THENCE NORTH 4 CHAINS AND 66 $\frac{2}{3}$ LINKS; THENCE EAST 4 CHAINS AND 80 LINKS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 203 S. EVERGREEN AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005

P.I.N. 03-32-103-008-0000

PARCEL 3: THE SOUTH $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF THE SOUTH $\frac{1}{2}$ OF THE FOLLOWING DESCRIBED PREMISES: BEGINNING AT A POINT IN CENTER LINE OF ROAD 5 CHAINS 16 $\frac{2}{3}$ LINKS SOUTH OF THE NORTHEAST CORNER OF THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH 4 CHAINS 66 $\frac{2}{3}$ LINKS; THENCE WEST 4 CHAINS 80 LINKS, THENCE NORTH 4 CHAINS 66 $\frac{2}{3}$ LINKS, THENCE EAST 4 CHAINS 80 LINKS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PROPERTY COMMONLY KNOWN AS: 207 S. EVERGREEN AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005

P.I.N. 03-32-103-009-0000

PARCEL 4: LOT 10 IN CHARLES REUSSNERS SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 209 S. EVERGREEN AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005

P.I.N. 03-32-103-010-0000

Property of Cook County Clerk's Office