Prepared By:

LAKESHORE FUNDING, INC.

1425 WEST FULLERTON AVENUE IL 60614-2011 CHICAGO,



After Recording Return To:

LAKESHORE FUNDING, INC.

1425 WEST FULLERTON AVENUE CHICAGO, 11 60614-2011

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 0021025085

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, IN 3 A CALIFORNIA CORPORATION 3601 MINNESOTA DR MACX4701-022, BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in ant to that certain Real Estate Mortgage dated

MARCH 14, 2003

to secure payment of

THREE HUNDRED FORTY

NINE THOUSAND AND NO/100.

(U.S.

349,000.00

) executed by

ROBIN PRONSTEIN, AN UNMARRIED MAN, SOLELY

to LAKESHORE FUNDING, INC.

a corporation organized under the laws of

ILLINOIS

and whose address

IL 60614 2011 1425 WEST FULLERTON AVENUE, CHICAGO,

and recorded in Book, Volume, or Libor No.

, at page

(or as No. State of

30417527

), by the described hereinafter as follows:

COOK

County Ketorder's Office,

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-16-407-021-1039

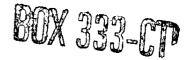
Commonly known as: 711 SOUTH DEARBORN, #503

CHICAGO, IL 60605

Document Express, Inc.

(Page 1 of 2)

GEN127



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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	LAKESHORE FUNDING, INC.
Witness	(Assignor)
	By:
Witness	(Signature)
STATE OF IL	
COUNTY OF	
On MARCH 14, 2003 , before the State, personally appeared GREG GAUM	t, the undersigned a Notary Public in and for said County and, known to me to be the
	orporation herein which executed the within instrument, was
signed and sealed on behalf of said corporation pur	rsuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be f	ree act and clock of said corporation.
(Seal)	Made Comad
	Notary Public
OFFICIAL SEAL NICOLE CONRAD Notary Public, State of Illinois My Commission Expires August 23, 2005	My Commission Expires: 8.23.2005

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(Page 2 of 2)

GEN128

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LEGAL DESCRIPTION RIDER

UNIT NUMBERS 5-'B', AND 6-'B', AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3, 4, 9, 10, 15 AND 16, (EXCEPT FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT), IN WALLACE AND OTHERS SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO SEC.
(IDIAN,
THE DECL.
SEDS OF COOK C
TS UNDIVIDED PER.
ILLINOIS

17-16-407-021-1050 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25396708; TOGETHER WITH

Tax ID/PIN Number: 17-16-407-021-1039

30417529

GEN126