

UNOFFICIAL COPY 0030417887

Prepared By:

HELEN TRIM  
574 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093

1475/0087 86 002 Page 1 of 2  
2003-03-28 13:56:11  
Cook County Recorder 26.50



0030417887

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.  
574 LINCOLN AVENUE  
WINNETKA  
ILLINOIS 60093

Eugene "Gene" Moore  
Cook County Recorder  
Cook County, IL  
Chicago 60602-1387

379446-TICOR

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0141402149

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION  
901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 2003  
executed by  
ROBERT J. THOMPSON AND  
REBEKAH L. THOMPSON, HUSBAND AND WIFE

to KEY MORTGAGE SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 574 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

0030417886 Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
1510 NORTH RIDGE AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On FEBRUARY 28, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
RICHARD NASH  
known to me to be the PRESIDENT  
and

By: RICHARD NASH  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public Helen Trim  
Cook County,

My Commission Expires 03/26/05



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0141402149

**RIDER - LEGAL DESCRIPTION**

LOT 10 IN BLOCK 6 IN HASBROOK SUBDIVISION UNIT NO. 3, OF PART OF THE  
NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN  
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON  
SEPTEMBER 8, 1958, AS DOCUMENT 1816395.

03-19-211-011-0000