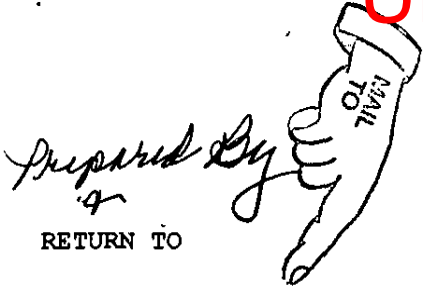


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1475/0039 86 002 Page 1 of 2  
2003-03-28 10:45:04  
Cook County Recorder 26.50



RETURN TO

4970 S. ARCHER AVENUE  
CHICAGO, IL 60632

COOK COUNTY  
RECORDER

ATTN: POST CLOSING DEPT.

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

[Space Above This Line For Recording Data]

LOAN #: 120100115

PARCEL NUMBER: 05-35-323-040-1005

05-34-323-040-1041

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to  
WASHINGTON MUTUAL BANK, F7  
whose address is P.O. BOX 1093 NORTHRIDGE, CA 91328-1093

all beneficial interest under that certain Mortgage, dated the 28TH day of FEBRUARY, 2003, executed by  
ISOBEL S. MAZARR AND GEORGE J. MAZARR, WIFE AND HUSBAND

EDENS BANK, as Borrower, to  
as Lender, was recorded on 2/28/03, in Book  
, at page, Docket No., of the records of the County Recorder of COOK  
County, ILLINOIS and covers real property situated in a said county described as follows:  
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

Dated FEBRUARY 28, 2003

EDENS BANK  
By PHILIP C. BAKER JR., Its VICE PRESIDENT  
By LOUISE F. SAJDAK, Its VICE PRESIDENT  
STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR.,  
the VICE PRESIDENT,  
and by LOUISE F. SAJDAK, the VICE PRESIDENT  
of EDENS BANK  
on behalf of said corporation.

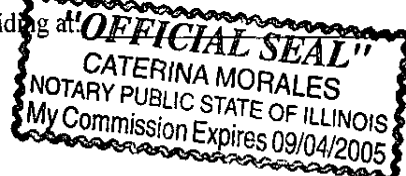
IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 28TH day of FEBRUARY, 2003.

Notary Public  
CATERINA MORALES

Residing at:

My Commission Expires: SEPTEMBER 4, 2005

DOCUZWJ  
EAB9ZWJ.VTX 06/28/2002



2

LEGAL DESCRIPTION

Loan No.: 120100115

Borrower: ISOBEL S. MAZARR

UNIT 205 AND P-17 IN MORNINGSIDE TERRACE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOT 1 IN PERTERSON'S CONSOLIDATION OF LOTS 7, 8 AND 9 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON (IN WILMETTE RESERVATION) IN TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTNY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 14, 1995 AS DOCUMENT NUMBER 95870631 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

PIN #05-34-323-040-1005 AND 05-34-323-040-1041

Property of Cook County Clerk's Office