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2003-03-28 13:41:19

Cook County Recorder

28.50



0030417994

COOK COUNTY
RECORDER
EUGENE "BLAKE" MOORE
MADISON OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0031211523 LPS #: 1172319 Bin #: 3-7-03C-DR



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 12/12/1985 made and executed by FRAZIER HOWARD A MARRIED MAN AND JOAN
HOWARD A SPINSTER to secure payment of the principal sum of \$50446.00 Dollars
and interest to COMMONWEALTH EASTERN MORTGAGE CORPORATION in the County of
COOK and State of IL Recorded: 12/17/1985 as Instrument #: 85326545 in Book:
-- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 25-28-106-033

Property Address: 11938 S EGGLESTON AVE, CHICAGO, IL 60628-5904

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 14, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Lisa Kimbrough, Vice President

IL_021_1172319_0031211523_GRP4

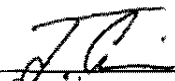
A

395

STATE OF CA
COUNTY OF Orange

ON March 14, 2003 before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal



J. Garcia

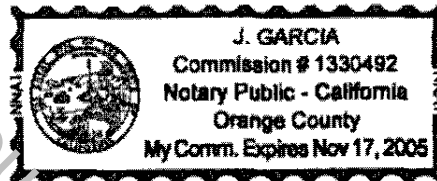
Notary Public

Commission Expires: 11/17/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

3/25/2003



3/30/2003

B

Proprietary Cook County Clerk's Office

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EXHIBIT A

Loan#: 0031211523 LPS#: 1172319 Bin #: 3-7-03C-DR



LOT 16, IN BLOCK 6, IN WEST PULLMAN, A SUBDIVISION IN THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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