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RECORD OF PAYMENT

The Seiling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the to the property) identified by tax identification numbers (s): SO-CK-OX

HED LEGAL DESCRIPTION

0030418036

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2003-03-28 09:34:13

Cook County Recorder

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The Property we subjected to a mortgage or trust deed ("mortgage") recorded on granted from Title Company disbursed On or after a closing conducted on _____ funds pursuant to a payoff letter from the Morigagee, or its agent or assignee (hereinafter "Mortgagee"), for the purpose of causing the above mortgage to be satisfied.

- 3 This documentation is not issued by or on boile, of the Mortgagee or as an agent of the Mortgagee. This documentation is not a release of any mortgage. The extent of any congnuing will gation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should seek independent i gal at vice, and on which subject Title Company makes no implied or express representation, warranty, or promise. This document Les as more and can do no more than certify-solely by Title Company, and not as agent for any party to the closing that funds were disburs it is Porrowers Mortgagee. Any power or duty to issue any legal release rests solely with the Mortgagee, for whom the Title Company doe not acr as agent with respect to the subject closing or the subject mortgage. No release of mortgage is being hereby issued by the Title Compt., and no mortgage release, if issued by the Mortgagee, will be recorded by the Title Company as a result of the closing, as a result of this document, or as a result of any actual or alleged past practice or prior course of dealing with any party or party's attorney. Title Corr pany takes no undertaking and accepts no tesponsibility with regard to the mortgage or its release. Borrower disclaims, waives and release, any obligation of the Title Company, in contract, fort or under statute with regard to obtaining, verifying, or causing the present or filme, existence of any mortgage release, or with regard to the recording of any mortgage release, now or near the future.
- 4. Borrower and Title Company agree that this RECORD OF PAYMENT shall be record a by Title Company within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT and The Company's obligations to Borrower shall be satisfied, with Title Company to have no further obligation of any kind whatsoever to norrower a crossing out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. This sole and exclusive remedy for "tile Company's failure to record within 60 days shall be a refund upon demand of amounts collected from borrowers for recordation of the TP_ORD OF PAYMENT. Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.
- 5. This document is a total integration of all statements by Title Company relating to the mortgage. Borrower . Possents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of this prior statement or representations, implied or express, shall be treated at all times by both parties as superseded by the statements, di ca inners, releases and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the transpersor, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this di cume it

Title agor this <u>IU</u> HOL OFFICIAL SEAL PAM FRAZER Notary Public, State of Illinois 6158 N. MILWAUKEE AVE. CHICAGO IL 60646

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Mare to Richard Hunt 6548 N. Troy Ave Chicago, Se

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Property of Cook County Clerk's Office

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ORDER NO.: 1301 - 004312121 ESCROW NO.: 1301

- 004312121

STREET ADDRESS: 6548 NORTH TROY

CITY: CHICAGO ZIP CODE: 60645

TAX NUMBER: 10-36-312-036-0000

COUNTY: COOK

LEGAL DESCRIPTION:

Dropolitic of C LOT 4 IN HOLLYWOOD'S RESUBDIVISION OF LC17, 49 TO 64 IN REINBERG'S NORTH CHANNEL SUBDIVISION NUMBER 2, IN THE SOUTHWEST 1/4 OF FRACTIONAL SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIR D PRINCIPAL MERIDIAN, NORTH AND SOUTH The Clerk's Office OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. LR 1355509 IN COOK COUNTY, ILLINOIS.