CAL CO P30418121

SPECIAL WARRANTÝ DÉED

2003-03-28 11:43:43

Cook County Recorder

30.50

(Bank to Individual) (Illinois)

mn \$ 0042156711 AGREEMENT, made this FEBRUARY ____, 2003, between a FIRST UNION NATIONAL BANK, **NATIONAL BANKING** Α ASSOCIATION, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2000-1 created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and GARY ROTH AND DENISE MT ME-POTH

. C101 NORTH NORTH ST HICHWAY CHICAGA II (Address of Grantee) (aco31

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to ______ heirs and assigns, FCREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

COOK COUNTY RECOUNER EUGENE "SENE" NICORE MARKA WAR GFFICE

LOT 3 (EXCEPT THE EAST 20 FEET THEREOF) AND LOT 4 (EXCEPT THE WEST 20 FEET THEREOF) IN KEDZIE'S SUBDIVISION OF BLOCK 58 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN \$ 17-07-325-019-0000

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, thin heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, theirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 17-07-325-019

Address of the Real Estate: 2209 WEST WASHINGTON, CHICAGO, ILLINOIS,

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written.

> FIRST UNION NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2000-1 By Washington Mutual Bank, FA

As Attorney-in-Fact

Warren Green Assistant Vice President

Vice-President

By.

Elaine Langdon Assistan

sistant Vice President

DOOR OF HE This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 123 W. Madison St. Suite 402, Chicago, Illinois 60602.



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| MAIL TO: | SEND SUBSEQUENT TAX BILLS TO: |
|---|--|
| FRANK KAITIS. | GARY R. ROTH |
| 6023 N. C/CERO | 6101 NORTH WORTHWEST HICHWAY |
| Chicoso IC Woll | CHICACO, FILINOU 60031 |
| | , a Notary Public in and for the said County, in |
| Assistant Secretary of said Bank, and person are subscribed to the foregoing instrument, acknowledged that as such Vice Pres dent and instrument and caused the corporate seal of | , personally known to me to be the ally known to me to be the same persons whose names appeared before me this day in person, and severally dassistant Secretary, they signed and delivered the said said Bank to be affixed thereto, pursuant to authority, of as their free and voluntary act, and as the free and |
| Given under my hand and official s 2003. | eal, this day of, |
| | See Maine Notary Public |
| Expires | Commission |
| | |

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of California | ss. |
|--|---|
| county of LOS HUNGES | |
| 0 0 | |
| 2-11-12 | Locale lalores Tulementes |
| On $2 - 10 - 13$, before me, | Name and Tile(of Officer (e.g., "Jane Doe, Notary Public") |
| personally appeared Warry | Mylln & Elvine Canagon. |
| | personally known to me |
| | proved to me on the basis of satisfactory |
| | evidence |
| ANGELA CRESTALAMANTES | |
| Commission # 1295480 - Z | to be the person(s) whose name(s) is/are |
| Notary Public Cofficials | subscribed to the within instrument and |
| My Comm. Express - 4 all | acknowledged to me that lye/she/they executed |
| | the same in his/her/their authorized capacity(ies), and that by his/her/their |
| | capacity(ies), and that by his/ber/their signature(s) on the instrument the person(s), or |
| 0 | The entity upon behalf of which the person(s) |
| | acted, executed the instrument. |
| • | |
| | (VITNESS my Hand and official seal. |
| • . | Magel C. Mange Jahanami |
| Place Notary Sea! Above | Signature of Notary Public |
| race roughy data route | |
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| Corporate Officer — Title(s): | |
| ☐ Partner — ☐ Limited ☐ General | } |
| Attorney in Fact | • |
| | |
| ☐ Trustee | I |
| ☐ Guardian or Conservator | • |
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