

UNOFFICIAL COPY

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1474/0050 93 005 Page 1 of 2  
2003-03-28 15:14:12  
Cook County Recorder 26.50

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



Loan No. 000000025702002808

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Paul Schnell And Laura Schnell, Husband And Wife, its/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 11, 1992, and recorded on March 18, 1992, in Document 92178174 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #: 06343030110000 001 LOT 64 IN OAK GROVE OF BARTLETT UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 24873605 AND RE-RECORDED AS DOCUMENT 25321491 WITH CERTIFICATION OF CORRECTION AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 25914531, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 324 OAKMONT DR, BARTLETT, IL, 60103-0000

Witness my hand and seal September, 12, 2002.

CHASE MORTGAGE COMPANY - WEST, F/K/A  
MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

Alice M Miller  
Vice President



State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

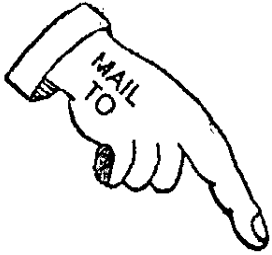
Given under my hand and official seal September, 12, 2002.

Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Janie Johnson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000005702002808  
County of: Cook  
Investor No: 516  
Investor Category:  
Investor Loan No: 24429912528



PAUL + LAURA SCHINELL  
324 OAKMONT DR.  
BARTLETT IL 60103