

HE HA3009896 CTLC RECORDATION REQUESTED BY:

First American Bank P.O. Box 307 201 S. State Street Hampshire, IL 60140



0030418577

6118/0143 20 801 Page 1 of 2003-03-28 11:14:18

Cook County Recorder

26.00

| WHEN RECORDED MAIL TO: |
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EDWARD G HALSTEAD LOIS A HALSTEAD 604 S CLARENCE AVE OAK PARK IL 60304-1304

SEND TAX NOTICES TO:

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| | |
| | FOR RECORDER'S USE ONLY |
| Ox | 2 2 |
| | X-1 ** |
| This Release of Mortgage or Trust Deed by Corporation (II | linois) prepared by: |
| 0/ | Loan Operations |
| τ_{α} | 80 Stratford Dr |
| | Bloomingdale, IL 60108 |
| 05000891055 | , |
| RELEASE OF MORTGAGE OR TRUST DE | ED BY CORPORATION (ILLINOIS) |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE | |
| DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFF | |
| FILED. | |
| KNOW ALL MEN BY THESE PRESENTS, That First Am | |
| Hampshire, IL 60140 for and in consideration of the payme hereinafter mentioned, and the cancellation of all the notes the | |
| receipt whereof is hereby acknowledged, does hereby REMIS | |
| EDWARD G. HALSTEAD and LOIS A. HALSTEAD, 604 S | |
| heirs, legal representatives and assigns, all the right, title, in | |
| acquired in, through or by a certain mortgage bearing date th | |
| Recorder's Office of COOK County, in the State of Illinois, in b | |
| document no. <u>00102</u> , to the premise therein described a Illinois, to wit: 20037 | is follows, situated the County of COOK, State of |
| | |
| LOT 46 AND THE NORTH 1/2 OF LOT 45 IN BLOCK 4 | |
| THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 8.9775 (| |
| , , | • |
| together with all the appurtenances and privileges thereunto bel Permanent Real Estate Index Number(s): 16-18-211-002-0000 | |
| Address(es) of premises: 604 S. CLARENCE, OAK PARK, IL | |
| , todalogo (so, or provinces) | |
| Witness Our hand and seal, thisday of _ | MARCH 2003 |
| By: / how My | (SE |
| KONNI HAACKER, OPERATIONS (Name | me & Title)OFFICER |

BOX 333-CTI

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued) Loan No: 05000291055

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140. STATE OF ILLINOIS)ss KANE COUNTY OF day_of _MARCH On this 14TH 2003, before me, the undersigned Notary Public, personally KONNI HAACKER appeared known and me be OPERATIONS OFFICER _, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on gath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. "OFFICIAL SEAL" By. Residing at Nita A. Evans Notary Public, State of Illinois COOPERATE OFFICE (LASER PRO Landing, Reg. U.S. Pal, & T.M. OFF., V.r. 5) 5.10 05 (c) Concentrex 1997, 2001

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