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HE HO3016033 C71C RELEASE DEED

Loan No. 8805210

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6118/8191 28 801 Page 1 of 2 2003-03-28 11:35:20 Ecok County Recorder 26.88



KNOW ALL MEN P'x THESE PRESENTS, that The Evergreen Community Bank, 3842 West 95<sup>th</sup> Street, Evergreen Park, Illinois 60805, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is here'ov acknowledged, does hereby release, convey and quit-claim unto William J. McNamara, Sr. Husband and Bernadette C. McNamara Wife Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 8th day of April A.D. 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 13th Day of April 2000 document Number 00261161 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 23 AND 24 IN BLOCK 7 IN A.G. BRIGG'S AND COMPANY'S CRAWFORD GARDENS BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF 1/1/2 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 24-11-110-018 LOT 23 24-11-110-017 LOT 24

(Seal)

COMMONLY KNOWN AS 9651 South Springfield, Evergreen Park, Illinois 60805

Together with all the appurtenances and privileges thereunto belonging or apportaining.

IN WITNESS WHEREOF, The Evergreen Community Bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President, and attested by its Executive Vice President this 18th day of March A.D. 2003.

**EVERGREEN COMMUNITY BANK** 

Roscoe N. Rush

Executive Vice President

Attest

Richard H. Brown

**Executive Vice President** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

I. Paulette Brouwer

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Roscoe N. Rush personally known to me to be the Executive Vice President of the Evergreen Community Bank and Richard H. Brown personally known to me to be the Executive Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and cause I the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of March A.D. 2003

Notary Public

"OI TOUT C' "

PAULETTE DROUGER

Metary Public, Otate of Florid

My Commission English C'11/24

THIS INSTRUMENT WAS PREPARED BY EVERGREEN COMMUNITY BANK 3842 W. 95<sup>TH</sup> ST., I VERGREEN PK, IL 60805