

UNOFFICIAL COPY

Prepared By:

PERL MTG  
1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

0030418731

6118/0297 20 001 Page 1 of 2  
2003-03-28 13:57:41  
Cook County Recorder 26.00



and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 610133928

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

205

WASHINGTON MUTUAL BANK, A  
75 NORTH FAIRWAY DRIVE, VERMION HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 14, 2003  
executed by

JAMES L SAWYER, A MARRIED MAN AND  
IRVING G EPSTEIN, AND ROSALLE EPSTEIN, MARRIED/ HUSBAND AND WIFE

30418730

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

1311 W WASHINGTON ST., EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK *DeKalb*

PERL MORTGAGE, INC.

On MARCH 14, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

KEN PERLMUTTER  
PRESIDENT

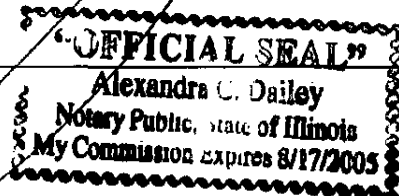
By:  
Its:

known to me to be the  
and

KEN PERLMUTTER  
PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:



Witness:

Notary Public *Alexandra C. Dailey*  
*DeKalb* County  
My Commission Expires *08-19-05*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

8095301 2003 OTI N/A LINDEEY

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610133928

## RIDER - LEGAL DESCRIPTION

LOT 20 IN BLOCK 7 IN PITNER AND SONS SECOND ADDITION TO SOUTH EVANSTON,  
BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST  
1/4 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30418731

10-24-403-021-0000